

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 12210258  
CMMC: 1956244698  
INV/Pool: GNMA 503713

99783648  
7095/0026 28 001 Page 1 of 2  
1999-08-17 09:24:47  
Cook County Recorder 23.50

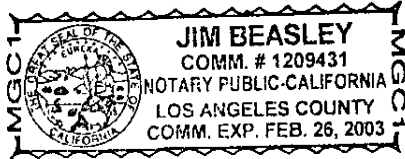
## ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 04/16/99, made by  
**ALAN A. CLEMENTS**  
to **CROSSLAND MORTGAGE CORP.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 99478532  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7753 SOUTH SAGINAW AVE.  
07/01/99 CHICAGO, IL 60649 21-30-323-013  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of July, 1999, by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
CRSS2 JU 2552J



*Handwritten initials/signature in the bottom right corner.*

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EXHIBIT 'A'

12210258

THE NORTH 30 FEET OF THE SOUTH 80 FEET OF LOT 61 IN  
DIVISION NO. 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING  
THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST  
FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

99783648

Property of Cook County Clerk's Office