

UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

99783743

7095/0121 28 001 Page 1 of 3
1999-08-17 11:22:09
Cook County Recorder 25.50

HSL Loan No. **5894143**

THIS DOCUMENT WAS PREPARED BY:
MEDIHA DONLIC

~~AND WHEN RECORDED MAIL TO~~
HOMESIDE LENDING, INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-9930
ATTN: CUSTODIAL LIAISON BB-CL3

12-031

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, **HOMESIDE LENDING INC., a Florida Corporation**

4357

1859355

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(GRANTEE)

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **COOK**,

State of **ILLINOIS**.

Official Records on:

Original Mortgagor: **ROLAND T. SANDERS AND EUNICE SANDERS**

Original Loan Amount: **\$52,500.00**

Property Address: **8846 SOUTH NORMAL, CHICAGO, IL 60620**

Legal Municipality: **SEE ATTACHED LEGAL DESCRIPTION**

Document #: **08069499** BOOK: PAGE:

Date: **JANUARY 12, 1998** REC 11/05/98 **HOMESIDE LENDING INC.**

A. Clark



E. S. Wilson

Assistant Vice President

D. Shumway

Mary Bacon

Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

12TH day of **JANUARY**, 1998

The foregoing instrument was acknowledged before me this
by E. S. Wilson and Mary Bacon, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



D. K. Philpot
MY COMMISSION # CC754011 EXPIRES
June 24, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

D. K. Philpot

Notary Public

State of Florida At Large

My Commission Expires:

June 24, 2002

34
pg
my
jm

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1859356

99783743

RECORD AND RETURN TO:
CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305
CHICAGO, IL 60610-4011

Prepared by:
DOCU-TECH, INC./L. WIMMER FOR
CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305
CHICAGO, IL 60610-4011

COOK COUNTY
CLERK OF COURTS
SERVICES DIV.

MORTGAGE

Loan # 01281

THIS MORTGAGE ("Security Instrument") is given on November 16, 1998. The mortgagor is ROLAND T. SANDERS AND EUNICE SANDERS

("Borrower"). This Security Instrument is given to

CARLYLE FUNDING CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 351 WEST HUBBARD STREET, SUITE 305, CHICAGO, ILLINOIS 60610-4011

(Lender). Borrower owes Lender the principal sum of Fifty Two Thousand Five Hundred and no/100- Dollars (U.S. \$ 52,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 16, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 17 FEET OF LOT 4 AND ALL OF LOT 5 EXCEPT THE SOUTH 78 FEET IN BLOCK 14 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID #: 25-04-113-033
which has the address of Illinois 60620

8846 SOUTH NORMAL, CHICAGO
[Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials *LRS* INSTRUMENT Form 3014 9/90
Amended 5/91

VMP-6R(IL) (9502)

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