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Recording requested by / Return to
SMI
Attn: Sherry Doza
P.O. Box 540817, Houston, TX 77254-0817

7093.0031 18 001 Page 1 of 6
1999-08-17 09:16:43
Cook County Recorder 47.50

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delaware corporation
whose address is 2711 North Haskell Ave., #1000, Dallas, TX 75204 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Ave., Waterloo, IA 50702 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 16, 1999
CAPSTEAD INC.

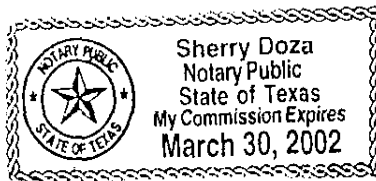
By: [Signature]
Barbara Kasza
Vice President

[Signature]
Attest: Cheryl Swinsinski
Assistant Secretary

State of Texas
County of Harris

On 06/02/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Barbara Kasza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD INC..

[Signature]
Notary:



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Page: 2

99783853

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 653264010 2nd Ln #: 306384042 Inv. #: 741704234 (1)
Mortgagor: JOHN F. CAHILL, DENISE V. CAHILL
Mortgagee: ABSOLUTE MORTGAGE CORPORATION
Recorded on: 12/08/93 Instrument: 03-002338
Tax ID #: 03-26-208-019
Date of mortgage: 12/02/93
Property: 122 Golf View Circle, Prospect Heights, IL 60070

LOT 28 IN FAIRWAY ESTATES, BEING AN AMENDED PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1986 AS DOCUMENT NUMBER 86519971, IN COOK COUNTY, ILLINOIS.



Loan#: 306384042

1st Ln #: 653264101 2nd Ln #: 306384048 Inv. #: 744354749 (2)
Mortgagor: KURIEN T. JOHN, GRACY JOHN
Mortgagee: PRIORITY MORTGAGE COMPANY
Recorded on: 12/29/93 Instrument: 03076410
Tax ID #: 27-32-401-033
Date of mortgage: 11/30/93
Property: 10408 Owen Drive, Orland Park, IL 60462

LOT 33 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306384048

01 - 33184



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306384042

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01 - 33181



IL Cook

306384048

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SMI# :04 - 28920

Clerk's Office

99783853

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 653264994 2nd Ln #: 306384105 Inv. #: 744355052
Mortgagor: GEORGE T. TRIDIMAS, MARIE Z. TRIDIMAS
Mortgagee: FIRST SUBURBAN MORTGAGE CORPORATION
Recorded on: 12/09/93 Instrument: 03-007758
Tax ID #: 02-23-301-027
Date of mortgage: 12/03/93
Property: 426 South Benton Street, Palatine, IL 60067

01 - 32798

IL Cook

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306384105

SMI# : 04 - 28962

LOT 27 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT PALATINE, ILLINOIS SUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Loan#: 306384105

1st Ln #: 653265025 2nd Ln #: 306384107 Inv. #: 744359392
Mortgagor: JOHN C. TEDELL, SUZANNE J. TEDELL
Mortgagee: WOODFIELD PLANNING CORPORATION
Recorded on: 12/17/93 Instrument: 03040447
Tax ID #: 02-21-407-010
Date of mortgage: 12/08/93
Property: 1111 Eaton Court, Palatine, IL 60067

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306384107

SMI# : 04 - 28964

LOT 10 IN BLOCK 3 IN HUNTING RIDGE, UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 12, 1968 AS DOCUMENT 20377710, IN COOK COUNTY, ILLINOIS.



Loan#: 306384107

1st Ln #: 653265397 2nd Ln #: 306384134 Inv. #: 746398050
Mortgagor: KARL KNIZE, MARLENE A.D. BINKLEY
Mortgagee: WASHTENAW MORTGAGE COMPANY
Recorded on: 01/12/94 Instrument: 94039635
Tax ID #: 14-32-400-088-1006
Date of mortgage: 12/30/93
Property: 1920 North Seminary #1f, Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION.

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SMI# : 04 - 28980



Loan#: 306384134

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0653265397

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

9978385

POLICY NO.: 1401 007474392 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1-F IN SEMINARY FLATIRON CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL A:

LOTS 88 AND 89 IN WEBSTER SUBDIVISION OF LOT 3 AND NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY USAMERIBANK/BLK GROVE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983, AND KNOWN AS TRUST NUMBER 2252 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT 89395248, ON AUGUST 24, 1989, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF PARKING SEVEN AUTOMOBILES ON THE PARCEL OF REAL ESTATE LEGALLY DESCRIBED AS LOTS 90, 91 AND 92 IN WEBSTER SUBDIVISION OF LOT 3 AND NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO DECLARATION AND GRANT OF EASEMENT BY AND BETWEEN AETNA BANKER'S AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1975 AND KNOWN AS TRUST NUMBER 10-1983 AND BANK OF BLK GROVE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983 AND KNOWN AS TRUST NUMBER 2252, AND RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 86100372.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

99783853

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 653265645 2nd Ln #: 306384154 Inv. #: 743915259
Mortgagor: RICHARD P. KOLB, FLORENCE J. KOLB
Mortgagee: ABSOLUTE MORTGAGE CORPORATION
Recorded on: 12/27/93 Instrument: 03-061326
Tax ID #: 23-29-404-020
Date of mortgage: 12/20/93
Property: 12541 Wildwood Drive, Palos Park, IL 60464

01 - 32681
IL Cook 306384154
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LOT 146 IN PHASE FIVE OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1987 AS DOCUMENT NUMBER 8742280, IN COOK COUNTY, ILLINOIS.



Loan#: 306384154

1st Ln #: 653265678 2nd Ln #: 306384156 Inv. #: 747994293
Mortgagor: DAVID W. HARABURDA, KIMBERLY A. HARABURDA
Mortgagee: STERLING MORTGAGE CORPORATION
Recorded on: 04/25/94 Instrument: 94371472
Tax ID #: 28-11-127-008
Date of mortgage: 02/04/94
Property: 14626 South Millard, Midlothian, IL 60445

01 - 32683
IL Cook 306384156
700_9901 SMI#: 04 - 28995



LOT 4 IN BLOCK 26 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTIN 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306384156

1st Ln #: 653266239 2nd Ln #: 306384191 Inv. #: 792405021
Mortgagor: MICHAEL J. LONERGAN, GEORGIANNA M. LONERGAN
Mortgagee: ABSOLUTE MORTGAGE CORPORATION
Recorded on: 07/08/94 Instrument: 94593811
Tax ID #: 27-34-118-004
Date of mortgage: 06/30/94
Property: 9231 Almond Lane, Tinley Park, IL 60477

01 - 32718
IL Cook 306384191
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LOT 4 IN TIMBERS EDGE UNIT IIE, BEING A RESUBDIVISION OF OUTLOT 2 OF TIMBERS EDGE UNIT IIC IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306384191

99783853

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 653266346 2nd Ln #: 306384201 Inv. #: 743863283
Mortgagor: HARRY C. JOHNSON, ELLEM M. JOHNSON
Mortgagee: FIRST FEDERATED, INC.
Recorded on: 12/13/93 Instrument: 03018883
Tax ID #: 15-33-223-010
Date of mortgage: 12/02/93
Property: 801 Newberry, LAGRANGE PARK, IL 60525



01 - 32728
IL Cook 306384201
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LOT 11 IN BLOCK 11 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306384201

Office of Cook County Clerk's Office