

UNOFFICIAL COPY

Recording requested by / Return to
SMI
Attn: Sherry Doza
P.O. Box 540817, Houston, TX 77254-0817

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delaware corporation
whose address is 2711 North Mackell Ave., #1000, Dallas, TX 75204 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Ave., Waterloo, IA 50702 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 16, 1999
CAPSTEAD INC.

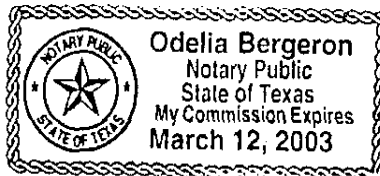
By: Barbara Kasza
Barbara Kasza
Vice President

Cheryl Swinsinski
Attest: Cheryl Swinsinski
Assistant Secretary

State of Texas
County of Harris

On 06/02/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Barbara Kasza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD INC..

Odelia Bergeron
Notary:



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SY
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N-4
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47.50
31,502P

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652384462 2nd Ln #: 306323136 Inv. #: 684540088
Mortgagor: RICKY D. ACKERSON, SUZANNE K. ACKERSON
Mortgagee: UNITED FINANCIAL MORTGAGE CORP.
Recorded on: 03/16/94 Instrument: 94-235289
Tax ID #: 31-26-409-313-0000
Date of mortgage: 03/07/94
Property: 215 Washington St, Park Forest, Il 60466

02 - 23731



IL Cook

306323136

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SMI#: 05 - 20294

LOT 22 IN BLOCK 11 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, AND THE PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 12, 1951 AS DOCUMENT NO. 16070880 IN COOK COUNTY, ILLINOIS.



Loan#: 306323136

1st Ln #: 652386376 2nd Ln #: 306323270 Inv. #: 684552450
Mortgagor: PAUL A. OLSEN, JUDITH A. OLSEN
Mortgagee: AMERICAN SECURITY MORTGAGE
Recorded on: 02/10/94 Instrument: 94-137718
Tax ID #: 12-26-417-042
Date of mortgage: 02/01/94
Property: 2506 Davisson St, River Grove, Il 60171-1710

02 - 23863



IL Cook

306323270

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SMI#: 05 - 20615

THE NORTH 40 FEET OF LOT 17 IN BLOCK 3 IN VOLK BROTHERS CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306323270

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652386418 2nd Ln #: 306323274 Inv. #: 684552582
Mortgagor: SOUTH HOLLAND TRUST AND SAVINGS BANK,*
Mortgagee: CARLTON MORTGAGE SERVICES, INC.
Recorded on: 01/26/94 Instrument: 94081770
Tax ID #: 29-26-401-02,**
Date of mortgage: 01/15/94
Property: 2337 Ridge Rd, Lansing, IL 60438-2627
**29-36-401-037

02 - 23867

IL Cook

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306323274

SMI#: 05 - 20620

SEE ATTACHED LEGAL DESCRIPTION



Loan#: 306323274

1st Ln #: 652386590 2nd Ln #: 306323290 Inv. #: 684547880
Mortgagor: GERALD T. SULLIVAN, DONNA E. WALSH
Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION
Recorded on: 02/22/94 Instrument: 94-166208
Tax ID #: 28-12-119-012
Date of mortgage: 02/14/94
Property: 14608 S Whipple Ave, Posen, IL 60469

02 - 23883

IL Cook

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* 6 5 2 3 8 6 5 9 8 *

306323290

SMI#: 05 - 20512

LOT 14 IN BLOCK 3 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306323290

1st Ln #: 652386624 2nd Ln #: 306323292 Inv. #: 68455329
Mortgagor: JONG S. LEE, YOUNGCOCK H. LEE
Mortgagee: UNITED MORTGAGE SERVICE, INC.
Recorded on: 10/29/93 Instrument: 93-875771
Tax ID #: 04-07-110-016
Date of mortgage: 10/14/93
Property: 4134 Yorkshire, Northbrook, IL 60062-2927

02 - 23885

IL Cook

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306323292

SMI#: 05 - 20636

LOT 24 IN LAKESHIRE UNIT 1, BEING A SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1977 AS DOCUMENT NUMBER 23794352 IN COOK COUNTY, ILLINOIS.



Loan#: 306323292

St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

PARCEL 1: LOT 1 IN THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD TO A POINT AUGUST 2, 1956 AS DOCUMENT 16657107, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 20 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 96 FEET 2 INCHES OF THAT PART OF THE EAST 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GRAND TRUNK RAILROAD (EXCEPT THEREFROM THE EAST 210 FEET OF THE SOUTH 50 FEET OF SAID NORTH 96 FEET 2 INCHES AND EXCEPTING THEREFROM THAT PART LYING WEST OF THE EAST LINE OF THE WEST 670 FEET (MEASURED ON THE NORTH LINE OF SAID NORTH 96 FEET 2 INCHES), IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 20 FEET OF THE EAST 70 FEET OF THE WEST 90 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 96 FEET 2 INCHES OF THAT PART OF THE EAST 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GRAND TRUNK RAILROAD (EXCEPT THEREFROM THE EAST 210 FEET OF THE SOUTH 50 FEET OF SAID NORTH 96 FEET 2 INCHES AND EXCEPTING THEREFROM THAT PART LYING WEST OF THE EAST LINE OF THE WEST 670 FEET (MEASURED ON THE NORTH LINE SAID NORTH 96 FEET 2 INCHES), IN COOK COUNTY, ILLINOIS.

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652386640 2nd Ln #: 306323293 Inv. #: 684553341
Mortgagor: WILLIAM J. ROHAN, DIANE M. ROHAN
Mortgagee: UNITED MORTGAGE SERVICE, INC.
Recorded on: 01/21/94 Instrument: 94-071801
Tax ID #: 10-32-208-010
Date of mortgage: 12/12/93
Property: 6926 N Ionia, Chicago, IL 60646-1321

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IL Cook

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306323293

SMI#: 05 - 20639

LOT 97 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AS PER PLAT RECORDED ON JUNE 26, 1924, AS DOCUMENT NUMBER 8486322, IN COOK COUNTY, ILLINOIS.



Loan#: 306323293

1st Ln #: 652386681 2nd Ln #: 306323296 Inv. #: 684547481
Mortgagor: TERRANCE M. DOBRY, JEANNETTE DOBRY
Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION
Recorded on: 03/16/94 Instrument: 94-239539
Tax ID #: 18-25-402-023-0000
Date of mortgage: 03/10/94
Property: 7551 S Odell Ave, Bridgeview, IL 60455-1224

02 - 23889

IL Cook

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306323296

SMI#: 05 - 20504

THE SOUTH 50 FEET OF LOT 31 (EXCEPT THE EAST 124 FEET THEREOF) IN FREDERICK H. BARTLETT'S 71ST STREET FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306323296

CLERK'S OFFICE OF COOK COUNTY

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652386921 2nd Ln #: 306323314 Inv. #: 684564491
Mortgagor: PAUL A. GALE, RENEE M. GALE
Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION
Recorded on: 03/24/94 Instrument: 94-266701
Tax ID #: 28-03-410-02
Date of mortgage: 03/14/94
Property: 4350 W 143rd St, Crestwood, IL 60445-2601

02 - 23907

IL Cook

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306323314

SMI#: 05 - 21007

LOT 5 IN LAMARCH - HARKNESS SUBDIVISION OF LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND CO'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306323314

Clerk's Office of Cook County