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703 0134 18 001 Page 1 of 3  
1999-08-17 10:18:24  
Cook County Recorder 25.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: 652643867  
GMAC Number: 30629414  
Investor #: 1660572201

700\_9903 SMI/SMI

204

(Space Above this Line For Recorder's Use Only)

03 - 23302

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., a Delaware Corporation ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Cynthia Martin ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03613670  
Property Address: 2633 COLLEGE HILL CIRCLE, UNIT 16-1  
Schaumburg IL 60173

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, I do hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID NUMBER: 02-33-204-010-1053

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July, 1999 A.D.

CAPSTEAD INC.

By: Sherry Doza

SHERRY DOZA  
VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON  
ASSISTANT SECRETARY



\* 6 5 2 6 4 3 8 6 7 \*

Loan Number



\* 3 8 6 3 3 9 4 8 4 \*

GMAC Number

*Handwritten signature/initials*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

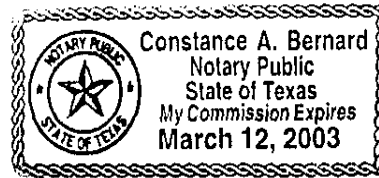
On this the 1st day of July, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Constance A. Bernard*

Assignee's Address:  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

Assignor's Address:  
2711 N. HASKELL AVE., SUITE 1000  
DALLAS, TEXAS 75204



\* 6 5 2 6 4 3 8 6 7 \*

Loan Number



\* 3 8 6 3 3 9 4 8 4 \*

GMAC Number

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

Job # 700\_9903  
Loan # 652643867

**PARCEL 1 : UNIT 16-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26566712, AS AMENDED, IN 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2 : EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26566713 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 26806754 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office