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7085/0075 10 001 Page 1 of 2 1999-08-17 09:52:05

Cook County Recorder

23.50

LOAN #: 0202605748

POOL #: 446547

RBMG LOAN #: 382026

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp.

, all the rights, title and interest of undersigned in and to

09/24/1998 that Mortgage dated , executed by

JAMES PAUL, DIVORCED AND NOT SINCE REMARRIED

and recorded in Book/ 1176

, Docume it No.

98861728

Page/ 0116

09/25/1998

Tax ID # 10-23-403-057-0000

COOK

County Records, State of Illinois; property

being located at

8334 KIMBALL, SKOKIE, IL 60076-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the money due and to become due therein described or referred to the described or re

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Stephanie Young

Assistant Secretary SC STATE OF

COUNTY OF Richland

appeared Annette Leoncini

On June 19, 1999

Annette Leoncini

Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and State personally

Resource Bancshares Mortgage Group, Inc.

to me personally known, who, being duly worn by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to:

KMCCARTE

Resource Bancshares Mortgage Group, In

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

6/19/1999 FLT1 12/99 06/99

annimment of the second

My Commission Expires:

Bolton JACQUELINE C. PEAKE Notary Public 01/18/2009

page1

UNOFFICIAL COPY

LOAN #: 0202605748

POOL #: 446547

RBMG LOAN #: 382026

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Fleet Mortgage Corp.

MORTGAGOR NAME:

JAMES PAUL, DIVORCED AND NOT SINCE REMARRIED

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE, THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK I IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHFAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, TOCATHER WITH ALL VACANT STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILL INOIS ALSO PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN 14E DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED THERETO DATED MARCH 30, 1960 AND RECORDED MARCH 31, 1960 AS DOCUMENT NUMBER 17818260 MADE BY OAK PARK TRUST AND SAVINGS PANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, UNDER TRUST AGREEMENT TO ALEX SCHREIBER AND JACQUELINE SCHREIBER, HIS WIFE, DATED AUGUST 15, 1963 AS AND RECORDED OCTOBER 9, 1963 AS DOCUMENT NUMBER 18936962 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN Clart's Offica COOK COUNTY, ILLINOIS

Prepared by and Return to: KMCCARTE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLŪMBIA, SC 29223 1(800)933-2890 EXT. 4217 6/19/1999 FLT1 12/99 06/99

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