

Order No.
Escrow No.
Loan No. 9829681

UNOFFICIAL COPY

PREPARED BY:

Harborside Financial Network, Inc.
334 Via Vera Cruz, Suite 254
San Marcos, CA 92069

81-4975165

99784561

7086/0191 27 001 Page 1 of 2
1999-08-17 11:51:59
Cook County Recorder 43.50

WHEN RECORDED MAIL TO:

Harborside Financial Network, Inc.
334 Via Vera Cruz, Suite 254
San Marcos, CA 92069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
EMPIRE FUNDING CORPORATION, AN OKLAHOMA
CORPORATION DOING BUSINESS IN CALIFORNIA
AS OKLAHOMA EMPIRE FUNDING CORPORATION

Return Recorded Documents To:
EMPIRE FUNDING CORP.
9737 Great Hills Trail
Austin, TX 78759

all beneficial interest under that certain Deed of Trust dated JULY 13, 1998
executed by SAMUEL ABRAHAM

to HARBORSIDE FINANCIAL NETWORK, INC.

and recorded 8/5/98, as document No. 98688913
of Official Records in the office of the County Recorder of COOK
describing land therein as:

, in Book _____, Page _____
County, Illinois,

, Trustor,
, Trustee

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Mortgage.

Dated JULY 13, 1998

Harborside Financial Network, Inc.

STATE OF CALIFORNIA

COUNTY OF San Diego

On JULY 27, 1998 } ss. before me,

CAROLE RICHTER

personally appeared Michael W. Ferguson, Vice President

By

[Signature]
Michael W. Ferguson, Vice President

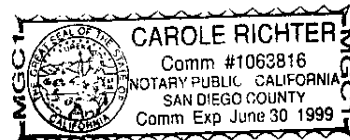
By

, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal

Signature

[Signature: Carole Richter]



SH
PA
2
MY
Jm

(This area for official notarial seal)

UNOFFICIAL COPY

LOAN NUMBER: 9829681

THIS IS A TRUE AND CERTIFIED COPY
OF THE _____ ORIGINAL INSTRUMENT
BY

BORROWERS: ABRAHAM, SAMUEL

9018 SOUTH MORGAN
CHICAGO, IL, 60620

CREDITOR:

HARBORSIDE FINANCIAL
334 VIA VERA CRUZ #254
SAN MARCOS, CA 92069

EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

THE LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST
1/2 OF THE NORTHEAST 1/4 AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.NO. 25-05-229-033-0000

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Property of Cook County Clerk's Office