THE GRANTORS: SHIRLEY GATELY and JOHN GATELY II, as cotrustees, under trust agreement dated September 18, 1998 known as the Shirley Gatley Revocable Trust, of the Village of Winnetka, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

CHRISTOPHER J. HOYLE

1309 Oak, Evanston, Illinois the following described Real Estate situated in the County of Cook, in a State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. # 11-19-404-027-1012

828 Michiga i Ut it C2, Evanston, Illinois 60202

DATED this of August, 1999

State of Illinois

County of Cook arshall

Impress Seal Here)

"OFFICIAL SEAL" MARSHALL RICHTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 04/28/01

, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that: SHIKLEY GATELY and JOHN GATELY II, as co-trusvee, under trust agreement dated September 18, 1998 krown as the Shirley Gatley Revocable Trust, personally known to me to be the same persons whose names are subscribed to in toregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

Commission expires

NOTARY PUBLIC

day of

Prepared by: Marshall Richter 5225 Old Orchard

Road Suite 29, Skokie, Illinois 60077

MAIL TO:

Anthony Lamberis 2956 Central Evanston, IL 60201 Send subsequent tax bill to: CHRISTOPHER J. HOYLE 828 Michigan Unit C2 Evanston, Illinois 60202

1999-08-17 10:26:29

23.00

Cook County Recorder

-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND 'B' IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTER UNDER TRUST NO. 36292, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23288321: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS ALSO

CASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBER 6 AS DEFINED AND PARCEL 2: SET FORTH IN CAID DECLARATION AND SURVEY RECORDED AS DOCUMENT 23288321, ALL IN INOIS COOK COUNTY.



STAMP AUG 16'93

206452 CITY OF EVANSTON Real Estate Transfer Tax City Clerk's Office

PAID AUG 1 3 1999 Amount \$

Agent IN