

# UNOFFICIAL COPY

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1999-08-17 10:48:28  
Cook County Recorder 27.00

C.T.I./W  
78-17-290 111  
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## RELEASE DEED

Loan No. 0980220894

4  
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**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto METROPOLITAN BANK & TRUST CO TRUST DATE 03/05/98 TRUST # 2152

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98265623 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE ATTACHED FOR LEGAL:

Property Street Address: 6266 EDGEBROOK LANE EAST #16B INDIANHEAD PARK, IL 60525

PIN: 18173020030000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 2 day of August A.D. 19 99

MidAmerica Federal Savings Bank\*

(Seal)

BY:  Vice President

ATTEST:  Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

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BOX 333-CTI

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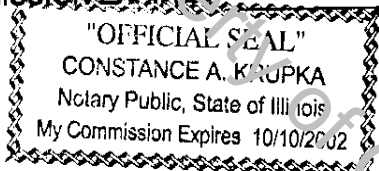
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STATE OF ILLINOIS )  
COUNTY OF ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. 10/1/02

MY COMMISSION EXPIRES \_\_\_\_\_



*Constance A. Krupka*  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-1742

WHEN RECORDED RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

STREET ADDRESS: 6266 EDGEBROOK LANE EAST  
CITY: INDIAN HEAD PARK COUNTY: COOK  
TAX NUMBER: 18-17-302-003-0000

UNOFFICIAL COPY #10B

99784736

LEGAL DESCRIPTION:

UNIT 16-6266  
PARCEL 1

THAT PART OF LOT 16, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16 AND RUNNING THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 16, A DISTANCE OF 28.58 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 52.53 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, 8.58 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 20.35 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 41 SECONDS EAST, 5.36 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 33.37 FEET, TO THE SOUTH LINE OF SAID LOT 16; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, ALONG SAID SOUTH LINE, 35.22 FEET, TO A POINT ON CURVE ON THE EASTERLY LINE OF SAID LOT 16, SAID LINE BEING THE WESTERLY LINE OF EDGEBROOK LANE; THENCE NORTHERLY, ALONG SAID EASTERLY LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 780.00 FEET, 43.29 FEET, ARC, (CHORD BEARING NORTH 1 DEGREE 28 MINUTES 37 SECONDS EAST, 43.28 FEET, CHORD), TO A POINT OF TANGENCY ON SAID EASTERLY LINE; THENCE NORTH 3 DEGREES 04 MINUTES 00 SECONDS EAST, ALONG SAID EASTERLY LINE, 4.58 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 47.28 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 1.25 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 66.06 FEET; TO THE WEST LINE OF SAID LOT 16; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, ALONG SAID WEST LINE, 18.01 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 708.14 FEET, (TOP OF FOUNDATION OF BUILDING 16), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 16, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16 AND RUNNING THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 16, A DISTANCE OF 46.59 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 46.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 4.39 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 5.93 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 5.04 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 20.35 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 41 SECONDS EAST, 5.36 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 20.30 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 35.32 FEET, TO A POINT ON CURVE ON THE EAST LINE OF SAID LOT 16, SAID LINE BEING THE WESTERLY LINE OF EDGEBROOK LANE; THENCE NORTHERLY, ALONG SAID EAST LINE, ON A NON-TANGENT CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 780.00 FEET, 30.22 FEET, ARC, (CHORD BEARING NORTH 1 DEGREE 57 MINUTES 25 SECONDS EAST, 30.22 FEET, CHORD), TO A POINT OF TANGENCY ON SAID EAST LINE; THENCE NORTH 3 DEGREES 04 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 1.64 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 36.51 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, 2.94 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 10.23 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 1.25 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 19.84 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 708.14 FEET, (TOP OF FOUNDATION OF BUILDING 16), AND ELEVATION 718.33 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 16, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16 AND RUNNING THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 16, A DISTANCE OF 46.59 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 66.06 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, 1.25 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, 10.61 FEET; THENCE 0 DEGREES 06 MINUTES 41 SECONDS EAST, 47.83 FEET, TO THE SOUTH LINE OF SAID LOT 16; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE, 76.67 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 719.48

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FEET, (SECONDS FLOOR BUILDING 16), ALL IN COOK COUNTY, ILLINOIS.

99784736

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS.

Property of Cook County Clerk's Office