

GLENVIEW STATE BANK  
ATTN:Norma Schweig  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
847-729-1900 (Lender)

99784793  
7096/0021 03 001 Page 1 of 2  
1999-08-17 09:52:40  
Cook County Recorder 23.00

RELEASE OF MORTGAGE

1401 AW8359015

099056895 JCT1

<b>GRANTOR</b> NAME NANCY J. CAMPBELL  ADDRESS 1606 MAIN EVANSTON IL 60202 TELEPHONE NO. IDENTIFICATION NO.			<b>BORROWER</b> NAME NANCY J. CAMPBELL  ADDRESS 1606 MAIN EVANSTON IL 60202 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.5000%	\$ \$100,000.00				70814134

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 9th day of September 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 98808291 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

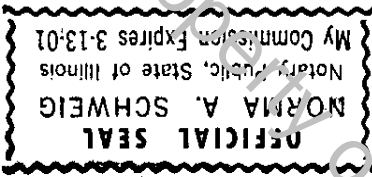
Permanent Real Estate Index Number(s): 10-24-401-049-0000  
Address(es) of Premises: 1606 MAIN

EVANSTON IL 60202

BOX 333-CT1

SITUATED IN COOK COUNTY, ILLINOIS TO WIT: LOT 6 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322995, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

*Norma A. Schweig*

Given under my hand and seal this 2 day of August 1999

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *William G. Williams* personally known to me to be the President of *William G. Williams* and *William G. Williams* personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, appeared and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *William G. Williams* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*  
COUNTY OF *Cook*  
( )  
( ) ss

This instrument was prepared by and after recording return to:

Its: *Paul Myerson*  
Attest: *Andrea K. Rando*  
Its: *VP.*

By: *Andrea K. Rando*  
MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 2 day of August 1999