THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA DODGE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFF'S
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0811851 EMILY C ALFORD

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

n	DEPT-01 RECORDING	\$25.50
	T#0011 TRAN 4705	08/17/99 10:07:00
*	\$6586 \$ TB ★	-99-784066
_	COOK COUNTY REA	いわりのこの

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by			
EMILY C ALFORD SINGLE NEVER MARRIED GRETCH	en a ludwig s	INGLE NEVER MA	RRIED
to SUN MORTGAGE CORPORATION			
dated February 10th 1992, calling for the c			
$Q_{\mathcal{K}}$			dollars
(\$ 157,950.00), and recorded in Mortgage Record		,page	
and or Instrument # 92097140		and thereafter	assigned to
02	on	in Book	,
Page, of the records in the office of the F	Recorder ofCC	OOK	
County, ILLINOIS ,more particularly de	scribed as follow	s, to wit:	
Tax Parcel No. 02-10-300-019-0000 / 0	Dx.		

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

Corporate Seal

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>30th</u> day of <u>June</u>, <u>1999</u>.

CDC MORTGAGE CAPITAL INC.

FKA CDC SERVICING INC., A NEW YORK CORP.

CHARLES M. ABOUREZK Its VICE PRESIDENT

Ву

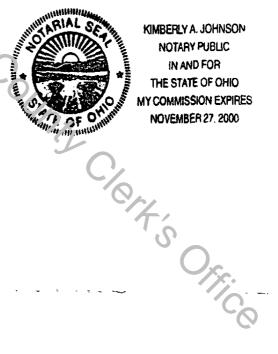
lts

IL REL M

0811851 EMPLY C ALFORD

UNOFFICIAL COPY

State of OHIO)		
County of MONTGOMERY)		
Before me, the undersigned, a No. 1999 personally appeared CH		County and State this 30th	_daγ of_ <u>June</u> and
	, VIC	CE PRESIDENT	
and			respectively, of
CDC MORTGAGE CAPITAL INC.	· ·		
who as such officers for and on i	ts behalf acknowledged th	e execution of the foregoing	instrument.
Witness my hand and Notraiel Se	al	16	0 - 0
Mỹ commission expires:	<u> </u>	Kuung con	more
\mathcal{L}	Notar	y Public	
	KTMB	PDIV A TOUNGON	



KIMBERLY A. JOHNSON **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES **NOVEMBER 27, 2000**

UNOFFICIAL COPY

99784066

Loan No. 0811851 EMILY C ALFORD

LEGAL DESCRIPTION

811 N MULLIGAN COURT PALATINE IL 60067

THE SOUTH 58.02 FEET OF TEH NORTH 212.33 FEET OF THE SOUTH 436 FEET OF TEH EAST 100 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE LECLARATION RECORDED FEBURARY 26, 1990 AS DOCUMENT 90089014 IN COOK COUNTY ILLINOIS.