

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

REBECCA L. CARMAN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

99784071

0998441
CHRISTOPHER ROBERTS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 4705 08/17/99 10:10:00
. #6592 ÷ TB #-99-784071
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHRISTOPHER ROBERTS, SINGLE

to MORTGAGE BANCORP SERVICES

dated October 23rd, 1998, calling for the original principal sum of _____
dollars

(\$ 132,400.00), and recorded in Mortgage Record 2624, page 0088,

and or Instrument # 98973364, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-31-319-007 / 0

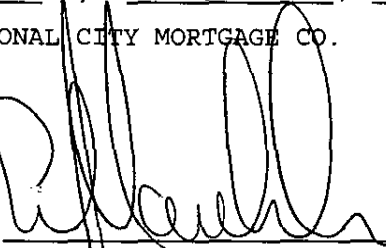
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of July, 1999.

NATIONAL CITY MORTGAGE CO.

By



ERIC J. MAERKLE
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

5-9
P-3
N-N
M-5
IL_REL 8/12

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17028500

Faint, illegible text, possibly a header or title block, including the word "PROPERTY" and "COUNTY".

Property of Cook County Clerk's Office

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0998441
CHRISTOPHER ROBERTS

99784071

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July
1999, personally appeared ERIC J. MAERKLE and

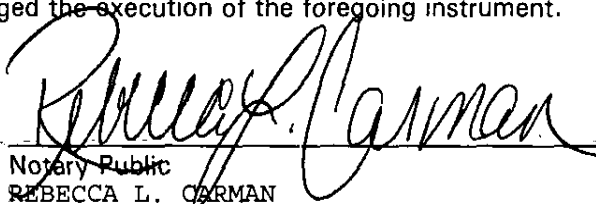
_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
REBECCA L. CARMAN



REBECCA L. CARMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 30, 2003

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17080165

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, this 1st day of January, 2017.

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS
JANUARY 1, 2017

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99784071

Loan No. 0998441
CHRISTOPHER ROBERTS

LEGAL DESCRIPTION

2333 WEST ST PAUL AVENUE UNIT 233 CHICAGO, IL 60647
UNIT 223 AND PARKING UNIT P-72 IN THE ST. PAUL LOFTS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; CERTAIN LOTS AND
PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4
AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 LYING SOUTH WEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED 8-18-97 AS DOCUMENT 97434568 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office