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99784109



. DEPT-01 RECORDING \$25.50
 . T#0011 TRAN 4714 08/17/99 11:46:00
 . #6631 ÷ TB *-99-784109
 . COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000092481414/ADB/GEIMER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD GEIMER AND SHARON GEIMER, HUSBAND AND WIFE
 Mortgagee: POWER MORTGAGE
 Prop Addr: 6449N CALDWELL ST
 CHICAGO IL 60646
 Date Recorded: 08/07/97
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 08/01/97 Book:
 Loan Amount: 400,000 Page:
 Document#: 97-576690
 PIN No.: 10-32-418-023 VOLUME 308


Previously Assigned: NONE
 Recorded Date: Book: Page:
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
 *****SEE ATTACHED LEGAL*****

Dated: JULY 22, 1999
U.S. Bank National Association
FKA First Bank National Association



By: 
Judy Spahn
 Assistant Vice President

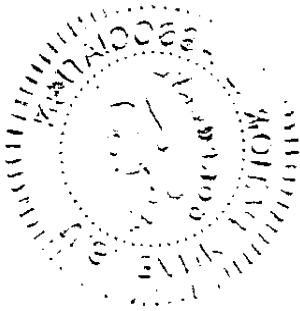
Attest: 
Mary Jane Stator
 Assistant Secretary

UN
 SY
 PB
 No
 My

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11/11/2003

Property of Cook County Clerk's Office



U.S. Bank National Association
National Automated Clearing House Association

11/11/2003
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF MINNESOTA)
RAMSEY) ss
COUNTY OF AUG - 2 1999)

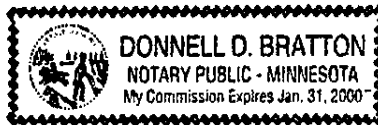
On this _____, before me, the undersigned, a Notary Public in said State, personally appeared **Judy M. Spahn** and **MARY JANE SLATER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Secretary** respectively, on behalf of

U.S. Bank National Association FKA First Bank National Association and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Donnell D. Bratton
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, - KY 40202-2531



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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CL109666

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE NORTHWEST 2.1 FEET THEREOF) IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536 IN COOK COUNTY, ILLINOIS.

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