

ASSIGNMENT OF SECURITY INSTRUMENT

12/031 4350
538987

487083

Alliance Mortgage Company ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE, PASADENA, CA 91109**

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **FEBRUARY 4, 1999**, recorded in the Official Records of the Public Records of **COOK** COUNTY, **ILLINOIS**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

BORROWER
**CHRISTINA SCELSA
SINGLE PERSON**

OFFICIAL RECORDS
Book No. Page No.

99180731

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$92,600.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.
TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **FEB 25 1999**

Alliance Mortgage Company

Witnesses:

Archie Nolan
Name: **ARDIE NOLAN**

By: Don Odom
Name: **DON ODOM**
Title: **ASST VICE PRESIDENT**

Tonya R. Batson
Name: **TONYA R. BATSON**

Attest: Pam Mason
Name: **PAM MASON**
Title: **ASST VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF DUVAL

FEB 25 1999

This instrument was executed with my knowledge this _____ by _____ the Asst Vice President _____ the Asst Vice President respectively, of **Alliance Mortgage Company**, **PAM MASON** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Lori F. Lucas
Notary Public, State of Florida

LORIANN F. LUCAS
Notary Public - State of Florida
My Commission Expires Nov. 16, 2001
Commission # CC 696431

Alliance Mortgage Co.
P.O. Box 44045
Jacksonville, FL 32231-9832

\$20.00
R DEPT-10 PENALTY
T#0011 TRAN 4718 08/17/99 12:25:00
#6649 ÷ TB #99-784125
COOK COUNTY RECORDER

SM
P-2
N-14
M-7
JH

described property located in COOK County, Illinois: LOT 2 IN LE ROY F. WASHBURN'S SUBDIVISION OF LOTS 65, 66, 67, 241, 242 AND 243 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONROSE, A SUBDIVISION OF LOT 4 IN JAMES H. REE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 13-10-304-023 which has the address of 5105 NORTH KOLMAR AVENUE, CHICAGO Illinois 60630 Street, City, Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

MP-6R(IL) (8808)

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V/M/P MORTGAGE FORMS - (800)521-7281

DFS 1089

4. Charges; Liens. Borrower shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attain priority over this Security Instrument, and leasehold payments or ground rents, if any. Borrower shall pay these obligations in the manner provided in paragraph 2, or if not paid in that manner, Borrower shall pay them on time directly to the person owed payment. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. If Borrower makes these payments directly, Borrower shall promptly furnish to Lender receipts evidencing the payments.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) contests in good faith the lien by, or defends against enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien; or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument. If Lender determines that any part of the Property is subject to a lien which may attain priority over

MP-6R(IL) (8808)

Title: C

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Form 3014 9/90 DFS 1090

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4718 08/17/99 12:25:00
#6668 T# #-99-734125
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

99784125