5978413 UNOFFICIAL COPPS-25-112-001

ASSIGNMENT OF SECURITY INSTRUMENT

7-6-1

12/031 843.50 ("Assignor") whose address is 4500 Salisbury Road, Alliance Mortgage Company Jacksonville, FL 32232, as owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, received from or on behalf of

> GMAC MORTGAGE COMPANY A PENNSYLVANIA CORPORATION

whose address is:

3451 HAMMOND AVENUE, WATERLOO, IA 50702

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated 19-Jan-99 ,recorded in the Official Records Book of the Public Records of . County Said security Instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and or the book and page of record thereof shown below, and encumbers or conveys the real protestly more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or

BORROWER

similar security instrument, as applicable);

OFFICIAL RECORDS Book No. Page No.

Maria L Mazur, divorced & not remarried husband and wife

99 111914

the promissory note dated of even date therewith in the original principal **TOGETHER WITH** amount of \$ 97,500.00 ,executed by Borrower, as the maker (the "Note"), which is secured by the Security Instrument.

the same unto Assignee, its successors and its assigns forever, TO HAVE AND TO HOLD without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF , the undersigned Assigner has executed this assignment by and through its duly authorized officer as of-08-Feb-99

Witnesses

Name:

STATE OF FLORIDA COUNTY OF DUVAL Alliance Mortgage Company

By: Name:

Title: Asst Vice Presid

Attest: Name: Michael Grant Assistant Secretary Title:

The foregoing instrument was acknowledged before me this

08-Feb-99

BETTY Y ELLIS by

ASST VICE PRESIDENT and

ASSISTANT SECRETARY,

MICHAEL GRANT

the Alliance Mortgage Company, a Florida Corporation respectively, of

on behalf of the corporation, who are personally known to me and who did not take an oath.

This instrument prepared by Alliance Mortgage Company PO Box 44045 Jacksonville, FL 32232

Public, State of Florida





File S1554521 - Legal Addendum 39784133 LOT 391 IN BRICKMAN MANOR, 2ND ADDITION, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LEGAL: LOT 391 IN BRICKMAN MANOR, ADDRESS: 1778 E CREE LN MOUNT PROSPECT, IL 60016 PIN: 03-25-112-001-0000

Operation of Cooperation Clerk's Office