UNOFFICIAL COP9784375

7086/0003 27 001 Page 1 of 3 1999-08-17 08:49:42

Cook County Recorder

25.00

under the laws of

PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK, 1801 EAST NINTH STREET CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,

LOAN NO. 13910 Date: AUGUST 6, 1999

AN ILLINOIS CORPORATION

ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK,	τ_{\circ}
OHIO SAVINGS BANK	, Assignee (whether
one or more), the Assignor's Interest in the Mortgag	
FRANK M. PERRY, A SINGLE M	AN
as Mortgagor, to BANCGROUP MORTGAGE	CORPORATION 99784374
as Mortgagee, and filed for record	,, as Docurarnt Number
(or in Book of	Page), in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL , together
	s therein specified and the debt thereby sextred. Assignor covenants with
-	ll due and unpaid of the debt secured by the Martgage the sum of
FOUR HUNDRED TWENTY THOUSAND	
	ARS, with interest thereon from AUGUST 6, 1999 ,
and that Assignor has good right to sell, assign and	transfer the same.
	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION

ILASSIGN

BOX 333-CTI

Its:

UNOFFICIAL COPY

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STATE OF /LL/NOS COUNTY OF WHENRY } ss.

On this August August Work then the day of August J. Likelike known, who, being each by me duly sworn they did with the day of DAWEL J. Likelike

before me, a Notary Public

to me personally President and

known, who, being each by me duly sworn they did say that they are respectively the of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation

NOTARY JULIC. STATE OF ILLINOIS

stion E. My Commission Expires:

Signature of Person Taking Acknowledgment

STREET ADDRESS: 708 NORTH ROCKWELL COPY 3 of 3 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-12-205-046-0000

LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF THE NORTH 49.3 FEET OF LOT 6 IN THE SUBDIVISION OF THE EAST 67 FEET IN WIDTH OF BLOCK 3 AND THE NORTH 33 FEET OF THE EAST 67 FEET IN WIDTH OF BLOCK 6 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS IS A TRUE AND CORRECT CO. Y OF LAND CORRECT CO.	AGOVITLE INSURANCE COMPANY, CERTIFY THAT
Ox Co	11 1CG
C OMP	- Control of the Cont
STATE OF ILLINOIS, COOK COUNTY SS:	
THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR THE COUN PERSONALLY KNOWN TO ME THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HI HAND AND OFFICIAL SEAL, THIS _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	TO BE THE SAME PERSON AND ACKNOWLEDGED
MY COMMISSION EXPIRES:	
"OFFICIAL SEAL" DAVE NODA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-30-2000 MY COMMISSION EXPIRES 7-30-2000	
\$+++ +*********************************	The state of the s

BOX 333-CTI