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1999-08-17 08:53:36

Cook County Recorder 25.00

Handwritten vertical text: 189911681 99062064 JK2

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 980222256
Date: AUGUST 9, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns, and transfers to FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, SUITE 100, BLOMFIELD HILLS, MI 48302-Assignee executed by KEVIN MARSHAUS, AN UNMARRIED MAN

Handwritten number 3 with a line underneath and initials KG

as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Mortgagee, and filed for record 99784379 (or in Book of Page ), as Document Number Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

APN: 14-20-112-049-1001 AND 14-20-112-049-1006

BOX 333-CTI



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STREET ADDRESS: 3711 NORTH BOSWORTH AVENUE UNIT #1S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-112-049-1001

## LEGAL DESCRIPTION:

UNIT NUMBERS 1S AND P-1S IN THE 3711 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 38 AND 39 IN OSCAR CHARLES ADDITION TO LANE PARK SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4 AND LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97399964 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 97676325, AND AS FURTHER AMENDED FROM TIME TO TIME ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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