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1999-08-17 08:53:36
Cook County Recorder 25.00

## **Assignment of Mortgage**

Loan No.: 980222256 Date: AUGUST 9, 1999

DOOP TO

AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and transfers to FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, SUITE 100, BLCOMFIELD HILLS, MI 48302 - Assignee executed by (whether one or more), the Assignor's Interest in the Mortgage dated 08/09/99 KEVIN MARSHAUS, AN UNMARRIED MAN PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mortgagee, and 99784379 filed for record (or in Book of COOK Office of the (County Recorder) (Registrar of Titles) of ILLINOIS , described hereinafter as follows: SEE ATTACHED EXHIBIT "A"

APN: 14-20-112-049-1001 AND 14-20-112-049-1006

FOR VALUABLE CONSIDERATION. PRICE MORTGAGE COMPANY,

PRMTGASS

1391166-

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BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

BRYAN A. HANSEN

FUNDING SUPERVISOR

Witness

STATE OF

**COUNTY OF** 

On this 9TH

day of AUGUST, 1999

, before me, a Notary

Public within and for said County, personally appeared F.

FRYAN A. HANSEN

FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, ppeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR is a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
ANNE M. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 2/18/2002

Signature of Person Taking Acknowledgmen

My Commission Expires:

This Instrument was drafted by and return to:

ANNE MANSFIELD

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

PRMTGASS

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CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-112-049-1001

## LEGAL DESCRIPTION:

UNIT NUMBERS 1S AND P-1S IN THE 3711 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 38 AND 39 IN OSCAR CHARLES ADDITION TO LANE PARK SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4 AND LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97399964 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER PRINTING CONTROL CONTR 97676325, AND AND INTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.