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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 177714
LOAN NO. 9338328

7/05/0055 89 001 Page 1 of 2
1999-08-17 12:06:01
Cook County Recorder 23.50



Assignment-Interv.-Recorded

Recording Requested by and Return to:
Mellon Mortgage Company
3100 Travis
Houston TX 77006
Attn: Steve Gengler/CDO 2nd Floor

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY

located at 3100 TRAVIS STREET, HOUSTON TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 17, 1986, executed by ALAN N DUNN, AND
PATRICIA A DUNN, HIS WIFE

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 86487856 microfilm # _____
pin number 29-01-212-018 in the _____
plat of COOK County Illinois described hereinafter as
follows:

**LOT 4 IN BLOCK 8 IN FRANK CROISSANT RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF PART OF TH
EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY SOUTHERLY OF THE
CALUMET RIVER, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924, AS DOCUMENT
86-92-933, IN COOK COUNTY, ILLINIOS.**

Property Address: 14010 HOSIX AVENUE, BURNHAM, IL 60633

J=MM746B.S.01419



Loan No.

5-4
P.D
M-4
23 50
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Loan No. 9338328 **UNOFFICIAL COPY**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 4, 1999, but effective JUNE 1, 1998.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

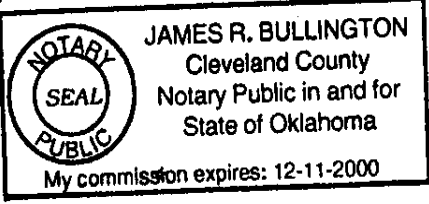
BY [Signature]
BETTE J. GARVER
VICE PRESIDENT

BY [Signature]
SHELLEY WILSON
ASSISTANT SECRETARY

STATE OF OKLAHOMA)
COUNTY OF CLEVELAND)

On MARCH 4, 1999, before me JAMES R. BULLINGTON
personally appeared BETTE J. GARVER and
SHELLEY WILSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JAMES R. BULLINGTON (COMMISSION EXP. 12-11-00)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401