

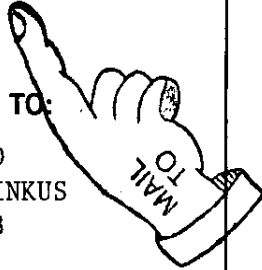
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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DONALD W PINKUS AND
CYNTHIA MARZULLO-PINKUS
BROOKFIELD IL 60513



99785435

7105/0069 89 001 Page 1 of 2
1999-08-17 12:22:14
Cook County Recorder 23.50

SEND TAX NOTICES TO:

DONALD W. PINKUS and
CYNTHIA MARZULLO-PINKUS
3617 S. ARDEN
BROOKFIELD, IL 60513

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD W. PINKUS and CYNTHIA MARZULLO-PINKUS, 3617 S. ARDEN, BROOKFIELD, IL 60513, his/her/their heirs, legal representatives and assigns, all the right, title, inte est, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of March, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99228237, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

THE NORTH 75 FEET OF LOT 59 (EXCEPT THE EAST 115 FEET THEREOF) IN FIRST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-35-307-054-0000
Address(es) of premises: 3617 S. ARDEN, BROOKFIELD, IL 60513

Witness Our hand(s) and seal(s), this 27TH day of JULY 19 99

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

T. COLEMAN

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 27TH day of JULY, 19 99, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the VICE PRESIDENT and _____

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03-05-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 05086115470

(Continued)

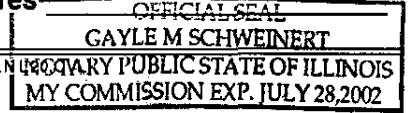
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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