

UNOFFICIAL COPY

99785481

7/04/00 9 90 001 Page 1 of 2
1999-08-17 09:59:44
Cook County Recorder 23.50

When recorded return to:
NEAR NORTH NATIONAL TITLE CORPORATION
222 N LASALLE ST
CHICAGO, IL 60601
L#:0004457862



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JOHN O WILSON & SUSAN S WILSON** to **LASALLE NATIONAL BANK** bearing the date 06/27/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96544483. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as:10008 WINCHESTER
CHICAGO, IL

pin#25-07-406-014

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 07/28/99
LASALLE HOME MORTGAGE CORPORATION

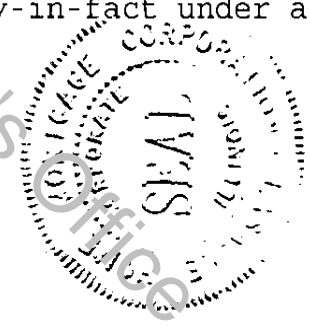
By: *James M. Dolan*
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 07/28/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Sarah Heidkamp
Sarah Heidkamp Notary Public/Commis expires 04/25/2001
LASL1 RA 1007



N 9901043
PF



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Property of Cook County Clerk's Office



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SATISFACTION OF
MORTGAGE
PREPARED BY: CZ

MORTGAGOR: WILSON
LOAN NO: 000445786-2

THAT PART OF BLOCK 4 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD DUMMY, TRACK, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SOUTH WINCHESTER AVENUE, 69 FEET 6 INCHES SOUTHERLY (MEASURED ALONG SAID WEST LINE OF SOUTH WINCHESTER AVENUE FROM THE INTERSECTION OF SAID WEST LINE OF SOUTH WINCHESTER AVENUE, WITH THE SOUTH LINE OF WEST 100TH STREET); THENCE SOUTHERLY ALONG THE WEST LINE OF SOUTH WINCHESTER AVENUE, 55 FEET TO A POINT 124 FEET 6 INCHES SOUTHERLY (MEASURED ALONG THE WEST LINE OF SOUTH WINCHESTER AVENUE FROM THE INTERSECTION OF SAID WEST LINE OF SOUTH WINCHESTER AVENUE WITH THE SOUTH LINE OF WEST 100TH STREET); THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF WEST 100TH STREET TO THE INTERSECTION OF SAID PARALLEL LINE WITH A STRAIGHT LINE DRAWN NORTHERLY AND SOUTHERLY THROUGH SAID BLOCK 4, EQUI-DISTANT BETWEEN THE WEST LINE OF SOUTH WINCHESTER AVENUE AND THE EAST LINE OF SOUTH ROBEY STREET; THENCE NORTHERLY ALONG SAID LINE DRAWN AND EQUI-DISTANCE BETWEEN THE WEST LINE OF SAID WINCHESTER AVENUE AND THE EAST LINE OF SOUTH ROBEY STREET TO ITS INTERSECTION WITH A LINE DRAWN THROUGH THE PLACE OF BEGINNING AS ABOVE DESCRIBED AND PARALLEL WITH THE SOUTH LINE OF WEST 100TH STREET; THENCE EAST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

N 9901043 PF

Office
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.