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Cook County Recorder

23.50

ILLINOIS

Document Prepared By:

DEBBIE VERDUN

When Recorded mail to:

OTTO J QUASTHOFF

KATHLEEN F QUASTHOFF

60 E ASHLAND AVENUE

DES PLAINES, IL 60016

LOAN# 5720282267 VERDUN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CON SIL ERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and sut orized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): OT10 J. QUASTHOFF AND KATHLEEN F. QUASTHOFF, HIS WIFE IN JOINT

TENANCY

Mortgagee: COVEST BANC, N.A.

Loan Amount: \$60,000.00

Date of Mortgage JULY 30, 1295

Document#: 98719289

Date Recorded: AUGUST 14, 1998

PIN/TAX ID#: 09-19-100-021

Property Address: 60 E. ASHLAND AVE * DES PLAINES, ILLINOIS 60016.

Legal Description:

******* DESCRIPTION**

And recorded in the records of **COOK** County, I'tino's.

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY the undersigned has caused these

presents to be executed on 07-12-1999.

ANNA HERNANDEZ

ASST. SECRETARY

State of TEXAS
County of HARRIS

MILLON MORTGAGE COMPANY

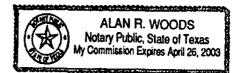
MARY I. SUARP VICE PRESIDENT

On this 07/12/1999 before me, ALAN R. WOODS the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in personable within named MARY L. SHARP and ANNA HERNANDEZ, address being 3100 TRAVIS STREEP, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASST. SECREPARY, respectively, of MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS

My Commission Expires: 04/26/2003



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99,785767 Page 2 of 2 **UNOFFICIAL COP**

Project: **FNMA Rapid MBS**

Loan Number: 5720282267

COOK IL

Legal Description

LOT 54 IN WESTFIELD'S GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT 13190043, IN COOK COUNTY, ILLINOIS.

Poperty of Cook County Clerk's Office