

GLENVIEW STATE BANK
ATTN:Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

RELEASE OF MORTGAGE

| | | | | | | |
|--|----------------------|--|-------------------------------|----------------------|------------------------|--------------------|
| GRANTOR | | BORROWER | | | | |
| NAME BRUCE M. PILLMAN KATHLEEN C. PILLMAN | | NAME BRUCE M. PILLMAN KATHLEEN C. PILLMAN | | | | |
| ADDRESS | | ADDRESS | | | | |
| 7 THE COURT OF CHARLWOOD NORTHBROOK IL60062 | | 7 THE COURT OF CHARLWOOD NORTHBROOK IL60062 | | | | |
| TELEPHONE NO. | IDENTIFICATION NO. | TELEPHONE NO. | IDENTIFICATION NO. | | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 7.6250% | \$ \$194,000.00 | | | | 3029778 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of March 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96211795 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-08-311-004-0000
Address(es) of Premises: 7 THE COURT OF CHARLWOOD

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

IL 60062

check row

UNOFFICIAL COPY

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

SEE ATTACHED LEGAL DESCRIPTION

SCHEDULE A

OFFICIAL SEAL
NORMA A. SCHWEIG
Notary Public, State of Illinois
My Commission Expires 3-13-01

Commission expires:

Notary Public

Norma A. Schweig

46858465

Given under my hand and seal this 23 day of July 1999

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* President of *Professional National Title Network* and *Norma A. Schweig* personally known to me to be the *Notary Public* Secretary of said corporation, and before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Professional National Title Network* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

By: *Andra K. Sanders*
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Andra K. Sanders*
Its: *Andra K. Sanders*
Its: *Andra K. Sanders*

[Seal]

Witness its hand and seal, this 23 day of July 1999

Andra K. Sanders

✓ PARCEL 1:

LOT 11 IN ANCIENT TREE UNIT 1-A, BEING A RESUBDIVISION OF PART OF LOT 1003 AND ALL OF LOT 1004 IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS C&T RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 23,723,117 AND BY THE PLATS OF SUBDIVISION OF ANCIENT TREE UNIT NUMBER 1-A RECORDED AS DOCUMENT NUMBER 22,328,735 AND ANCIENT TREE UNIT NUMBER 1, RECORDED AS DOCUMENT NUMBER 22,576,909 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 TO EDWARD A. RICHARDSON AND JOAN E. RICHARDSON, HIS WIFE, RECORDED APRIL 19, 1977 AS DOCUMENT 23,892,674.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF SUBDIVISION OF ANCIENT TREE UNIT '1-A', RECORDED DECEMBER 20, 1973 AS DOCUMENT 22,576,909, AND AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS MADE BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32,211, AND ANCIENT TREE AN ILLINOIS LIMITED PARTNERSHIP, DATED MAY 1, 1974 AND RECORDED MAY 21, 1974 AS DOCUMENT 27,723,117, AND BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THOMAS A. GANNON, JR. AND HELEN D. GANNON, HIS WIFE, DATED APRIL 17, 1975 AND RECORDED MAY 14, 1975 AS DOCUMENT 23,081,455.

PIN #04-08-311-004-0000



Gene M. Bulmash (Atty)
275 Milwaukee
Ste: 300
Glenview, IL. 60025

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

Gene M. Burrows (1/1/17)
212 Milwaukee Ave.
Chicago, IL 60642