PROTECTION FOR THE OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes to reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALETHA BUSARI AND MARUFU DAYO BUSARI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of AUGUST, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97655827, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

.I.N # 13-12-309-023

COMMONLY KNOWN AS: 4908 NORTH TROY, CHICAGO, IL 40/25

together with all the appurtenances and privileges thereunto belonging or app_rta'ning.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 27TH day of JULY, 1999.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

COLE TAYLOR BANK

ATTEST: 6

DAWN C. FEINER, OFFICER

Martin P. Cottone C, 5357 W. Devon Chicago, IL. 60646

UNOFFICIAL COPY

Property of County Clerk's Office Section Control of Many Control of Control o

UNOFFICIAL COPY

Page 3 8357706 Box: 62848322

THE SOUTH 15 FEET OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN THOMMASSON'S 2ND RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 20 AND 29 OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my bond and NOTARIAL seal this 27TH day of JULY, 1999.

Loan # 8357706 Box: 62848322

Escrow # 7434

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

ATTN: RELEASE DEPARTMENT

THREE FIRST NATIONAL PLAZA, SUITE 1600

CHICAGO, IL 60602

OFFICIAL SEAL
DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 15,1999

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602