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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583124080

1999-08-17 12:15:12 Cook County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT L. TSAI AN UNMARRIED PERSON, its/his/rers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 1998, and recorded on August 24, 1992, in File 98744917 in the Recorder's Office of Cook County, on the premises therein described as follows, situates in the County of Cook, State of Illinois, to wit:

LOT 30 IN BLOCK 2 IN HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NOI(T), RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 14232190160000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2417 N GREENVIEW AVE, CHICAGO, IL, 60614

Witness my hand and seal June 30, 1999.

Chase Manhattan Mortgage Corporation

Dennis Ward

Assistant Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 30, 1999

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Vanessa S. Kataliff Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001583124080

C/ort's Orrica

County of: Cook Investor No: 454 Investor Category: Investor Loan No: 24



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