

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 12189874  
CMMC: 1923954701  
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage bearing the date 12/16/98, made by  
**CHARLES T. HUNTER**  
to **ALLIED MORTGAGE CAPITAL CORP**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 99152147  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5614 SOUTH ALBANY  
06/14/99 CHICAGO, IL 60629 19-13-109-024  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 14th day of June, 1999, by Kevin Holt  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My Commission expires: 02/26/2003

Prepared by:  
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
CRSS2 MH 2385M



Handwritten initials/signature: S, P, M, E

# UNOFFICIAL COPY

EXHIBIT 'A'

12189874

LOT 6 IN BLOCK 4 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL N, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99785109