UNOFFICIAL COMPOS 801 Page 1 of

1999-08-17 11:47:46

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 12203493 CMMC: 1956200466

INV/Pool: GNMA 503631

## ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights que or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/26/99, made by

Said mortgage/deed of trust bearing the date 03/26/99, made by KENDALL POPPE AND CASSANDRA POPPE to CROSSLAND MORTGAGE CORP.

and recorded in the Recorder or Registrir of Titles of COOK County, Illinois in Book Page as Instr# 99303333

upon the property situated in said State and county as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:3223 SOUTH HOME AVEN 06/16/99 BERWYN,IL 60402

16-31-112-008

JIM BEASLEY Z COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

CROSSLAND MORTGAGE CORP.

By: Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of June, 1999 , by Kevin Holt
of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

im Beasley

Notary Public

My commission expires:02/26/2003

Prepared by:

D.Colon/NTO, 101 N. Brand #1800. Glendale, CA 91203 (800)346-9152 CRSS2 EH 2407E





LOTS 22 AND 23 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 3 IN ANDREWS AND PIPERS FIRST ADDTION TO THE BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office