Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

RELEASE

THE CITY OF CHICAGO, an Illinois municipal corporation, for good and valuable

consideration, the receipt of which is acknowledged, does hereby release, convey and quitclaim

unto Willie and Birdene Mills, and their successors and assigns, all right, title and interest, claim

or demand that the City of Chicago may have acquired in, through or by that certain "Mortgage,

MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Security And Recapture Agreement" dated as of, 199 and recorded with the Office of the

Recorder of Deeds of Cook County, Illinois on_, 199 as document #, affecting that certain real

property described as:

LOT 42 IN HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A RE-SUBDIVISION OD LOTS 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FOOT EAST/WEST ALLEY, IN BLOCK 10 E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH RODS THEREOF AND NORTH OF THE NORTH LYNE OF THE CHICAGO AND GREAT WESTERN RAIL ROAD, RECORDED JULY 28, 1995 AS DOCUMEN'T NUMBER 95492644, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICT! GNS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AS AMENDED BY DOCUMENT NUMBER 944950840. 95190932 AND 95552590.

Commonly known as 802 S. Homan Ave Chicago, IL,

Chicago, Illinois 60624

PIN: 16-14-413-003-0000-0000

IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in

its name and behalf this $\frac{27}{}$ day of $\frac{\sqrt{U}}{}$, 199 $\frac{9}{}$

CITY OF CHICAGO,

an Illipois mum? tal corporation

By: <u>Roy Program</u>
LeRoy Program

Director of Accounting

Department of Housing

THIS INSTRUMENT PREPARED BY:

Patricia Raspberry

Department of Housing City of Chicago 318 South Michigan Avenue Chicago, Illinois 60604 312/747-1608

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

Given under my hand and notarial seal this 27% day of July

Notary Public

My commission expires __

OFFICIAL SEAL DORIS L ATKINS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 12,2002