GEORGE E. COLE®
LEGAL FORMS

### UNOFFINE TARIC

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1999-08-17 12:29:16

Cook County Recorder

15.50

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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•	
STATE OF ILLINOIS COOK COUNTY OF	
of the state of t	
The claimant, Logan SQUARE ALUMINUM SUPPLY, INC.	
of CHICAGO COUNTY OF COOK	
State of Illinois, hereby files notice and claim for lien against BEN DOSTAL CONSTRUCTION, 234 BRENTWOOD DRIVE, DES PLAINES, IL	
60016	
contractor, of	
COOK	"
oi, state of itimois, and	3
GEORGE ZAYED	
	Above Connector Departure Has Only
(hereinafter referred to as "owner"), of CHICAGO	Above Space for Recorder's Use Only
County of COOK , State of ILLINOIS	
and states:	()
That onMAY 26th, 1999	, the owner owned the following described land in
the County of <u>COOK</u> , State of Illinois, to wit: <u>SEE ATTAC</u>	CHED
	Sc.
	· · · · · · · · · · · · · · · · · · ·
Permanent Real Estate Index Number(s): <u>17-08-315-001-0000</u> ; <u>17</u>	· · · · · · · · · · · · · · · · · · ·
Address(es) of premises: 235 N. ASHLAND, CHICAGO, ILLINOIS	60607
andTHE ABOVE MENTIONED RESPECTIVE CONTRACTOR	
was owner's contractor for the improvement thereof.	
That onMAY 26th, 19 99	_, said contractor made a subcontract with the claimant
to (1) _ FURNISH VINYL WINDOWS	

or and in sa	aid improvement, and that or	MAY 27th	, 19 <u>-9</u>	99 , the claimant con	nplete
hereunder(2	2) ALL REQUIRED BY	SAID CONTRACT T	O BE DONE		
		<del></del> -			
				. ***	
<del> </del>	······································	·	<del></del>	· · · · · · · · · · · · · · · · · · ·	
79			ha aliinaa 6		<b>.</b>
	-		he claimant furnished extra and		
additional l			• .	and completed s	ame o
,	( ) , '	, 19	•		
That s	said owner, or the agent, irch	itect or superintendent of	of owner (a) cannot, upon reasons	able diligence, be found in said (	County
	not reside in said County(4)		~		
That	said contractor is entitled to	credits on account there	of as follows:		
		<u> </u>			
				·	
			** 1.44 %	Sec. 19 (19)	
leaving due	. unpaid and owing to the cla	aimant, after allowing	credits, the sum of TWO T	HOUSAND FIVE HUNDRED	SEVE
AND 16/				Dollars, for which, with i	
the claiman		•	on the moreys or other conside	·	٠
	er said contract against said o	•	on the Estates of this constant	rations due of to obtomo due in	<b></b>
owner und	or said contract against said t	onductor and owner.		•	
			LOGAN SOULER ATU	MINUM SUPPLY, INC.	
				, corporation, or partnership)	
				D 1	
			By ZOFIA REMIASZ	10	
This docun	nent was prepared byZO	FIA REMIASZ, 250	OO NORTH PULASKI ROAD,	CHICAGO, ILLINOIS 60	639
	(Na	ame and Address)		<b>9</b> /5c.	
Mail to	LOCAN COMADE AT ITM	TNIM CIDDLY TM	C. 2500 NORTH PULASKI	DOAD	
Mail to:	(Name and Address)	INUM SUFFLI, IN	C. 2300 NORTH PULASKI	, KOAD	
		,			**
•	CHICAGO	<u> </u>	ILLINOIS	60639	
	(City)		(State)	(Zip Code)	
Or Bassed	or's Office Boy No				
OI Kecord	er's Office Box No.				
(1) State w	what the claimant was to do.	•	:		
				," or "labor to the	

Page 2

(4) Strike out clause (a) or (b).

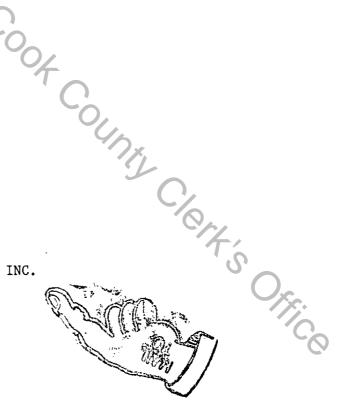
State of Illinois, County of Scale of Illinois, County of Illinois,

The affiant	ZOFIA REMIASZ						
	rn, on outh deposes and says that he is	S THE M	ANAGER O	THE	CREDIT	DEPARTMENT	OF LOGAN
	M SUPPLY, INC., AN ILLING		RATION				
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					;		
	<u> </u>					-	
contained are true	Ö <sub>A</sub>			7		Les	
Subscribed and	1. vo.n to before me this	<u></u>		n of _	My /		loud
"AEE!	CIAL SEAL"				•		

MARY H. SEDLACEK
Notary Public, State of Illinois
My Commission Expires Jan. 26, 2003

MAIL TO/PREPARED BY:

ZOFIA REMIASZ, MANAGER CREDIT DEPARTMENT LOGAN SQUARE ALUMINUM SUPPLY, INC. 2500 NORTH PULASKI ROAD CHICAGO, ILLINOIS 60639 (773) 235 2500



# UNOFFICÍAL COPY 785314

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

LOT 2 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 1 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT FART OF SAID LOT 1 TAKEN FOR WIDENING ASHLAND AVENUE), ALL IN COOK COUNTY, ILLINOIS.