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105/0003 89 001 Page 1 of 3
1999-08-17 10:00:27
Cook County Recorder 25.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Nadia Dejneka

LOAN NO. 10026699 INVESTOR: RECON NO: MID-0703836

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor WILLIAM J BRENNAN, AND KATHLEEN M BRENNAN, HIS WIFE to Mortgagee Margaretten & Company, Inc., dated , ,

Recorded on Jun 26 1987 as Inst.# 87349958 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-34-122-021

PROPERTY ADDRESS: 8160 S. KEATING AVE, CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

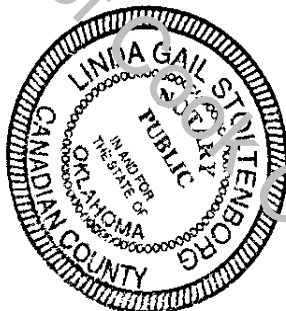
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jul 30 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 91 IN SCOTTSDALE THIRD ADDITION BEING RAYMOND L LUTGERT'S RESUBDIVISION OF PART OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN SAID ASSESSORS SUBDIVISION, ALSO LOTS B, C AND D IN SCOTTSDALE FIRST ADDITION, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-34-122-021 *CFO LJ*
8160 S KEATING AVE, CHICAGO, IL 60652

am
S34 & THE N¹/₂ OF
KMB
WJB
COOK COUNTY CLERK
JUL 26 11 1:24 AM '07

87349958