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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

9903264

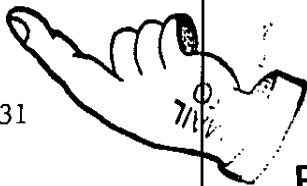
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1934/0017 31 005 Page 1 of 2
1999-08-18 09:42:38
Cook County Recorder 23.50

99 AUG 13

WHEN RECORDED MAIL TO:

KEVIN COFFMAN
JAN R. COFFMAN
2505 SARAH
FRANKLIN PARK, IL 60131



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SEND TAX NOTICES TO:

KEVIN COFFMAN and JAN R.
COFFMAN
2505 SARAH
FRANKLIN PARK, IL 60131

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN COFFMAN and JAN R. COFFMAN, 2505 SARAH, FRANKLIN PARK, IL 60131, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99484502, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN BLOCK 2 IN UNIT TWO WESTBROOK PARK ESTATES BEING A SUBDIVISION IN THE EAST 1526 FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-28-305-020-0000
Address(es) of premises: 2505 SARAH, FRANKLIN PARK, IL 60131

Witness Our hand(s) and seal(s), this 29TH day of JULY 1999

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 29TH day of JULY, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the VICE PRESIDENT and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

25

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____

Notary Public in and for the State of _____ My commission expires _____



99786632 Page 2 of 2

Property of Cook County Clerk's Office