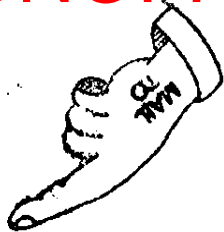


UNOFFICIAL COPY

ILLINOIS

Document Prepared By:
DEBBIE VERDUN
When Recorded mail to:
CARMINE J GRISOLIA
JENNIFER L GRISOLIA
1431 HIGHLAND AVE
BERWYN, IL 60402
LOAN# 5700872681 VERDUN



99786752

7120/0037 26 001 Page 1 of 2
1999-08-18 09:53:19
Cook County Recorder 23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): CARMINE J. GRISOLIA JENNIFER L. GRISOLIA, HIS WIFE

Mortgagee: MARGARETTEN & COMPANY, INC

Loan Amount: \$82,800.00

Date of Mortgage AUGUST 12, 1994

Date Recorded: AUGUST 25, 1994

Document#: AR*-94-752571

PIN/TAX ID#: 16-20-117-013-0000

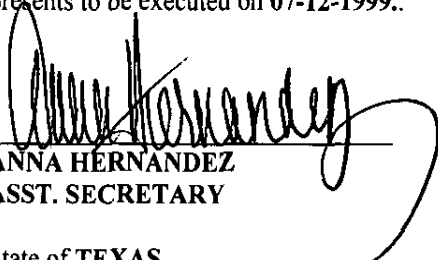
Property Address: 1431 HIGHLAND AVENUE * BERWYN, ILLINOIS 60402.

Legal Description:

*****SEE ATTACHED LEGAL DESCRIPTION*****

And recorded in the records of **COOK** County, Illinois

IN WITNESS WHEREOF, **MELLON MORTGAGE COMPANY** the undersigned has caused these presents to be executed on 07-12-1999..



ANNA HERNANDEZ
ASST. SECRETARY

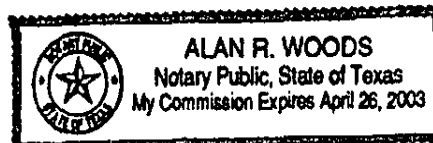

MELLON MORTGAGE COMPANY
MARY L. SHARP
VICE PRESIDENT

State of **TEXAS**
County of **HARRIS**

On this 07/12/1999 before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **MARY L. SHARP** and **ANNA HERNANDEZ**, address being **3100 TRAVIS STREET** to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument off and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **ALAN R. WOODS**
My Commission Expires: **04/26/2003**



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P2
NN
my
JHC

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61300295

LOT 28 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A
SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 16-20-117-013-0000

99786752 Page 2 of 2

Property of Cook County Clerk's Office

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