### **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED TERESA DIGGS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan.No. 577-21152905 @2

99786803

7120/0089 26 001 Page 1 of 1999-08-18 13:36:17

Cook County Recorder

25.50

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JOSEPH D. PLATZK, SINGLE MAN NEVER MARRIED Borrower:

Beneficiary: COLE TAYLOR BANK

21, 1996 Date of Deed: March 28, 1996 Date Recorded : March

Book : Page: NA Volume: NA Image:

Tax ID: 1319117009 Legal Description:

SEE ATTACHED SCHEDULE A Property Address: 3835 N NEW CASTLE

and recorded in the records of COOK

, CHICAGO

60634

96238616

County, Illinois

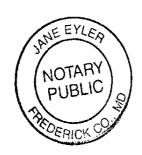
Document:

Microfilm: NA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 24, 1999

> PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION





ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND )

COUNTY OF FREDERICK )

NOTARY

On this March 24, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Oct Collumn Clork's Office

JANE EYLER

, NOTARY PUBL

COMMISSION EXPÍRES: November 14, 2001

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#### SCHEDULE "A"

LOT 32 IN DLOCK 19 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION,
BEING A SUBTINISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 40 ACRES OF
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40, NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000021152905 DOC: RL POOL:

ACQ ID: SELLER #: