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7120/0106 26 001 Page 1 of 1999-08-18 13:51:53 25.50 Cook County Recorder

Mational City Mortgage Co. This form was prepared by: 3232 Newmark Drive Milmisburg Ohio 45342

, address:

, tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One First of America Pkwy., Kalimazoo, MI 49009 National City Mortgage Co. does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

The State of Ohio

(herein "Assignee"),

3232 Newmark Drive Miamisburg Chio 45342 whose address is

, made and executed by

a certain Mortgage dated October 29, 1998

KATHERINE E FOX A Single Person

upon the following described

to and in favor of First of America Mortgage Company

property situated in

Cook

County, State of Illinois

LOT 37 IN KENDLER PARK UNIT NO. 1 ADDITION TO THE VILLAGE OF LIMONT BEING A SUBDIVISION OF THE EAST 644.84 FEET OF THE SOUTH 796.65 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 22-29-409-001-0000

1027 KIP PL, LEMONT, Illinois 60439 Property Address:

such Mortgage having been given to secure payment of

ONE HUNDRED ONE THOUSAND & 00/100

101,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2910

, at page OI31

(or as No. County,

Records of 08024764) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

9398587

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Property of Cook County Clark's Office (8096) (**11)**966-Seal: Witness CLOSING (PROCESSOR JEANNIE LUNA Witness First of America Mortgage Company

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

State of OHIO
County of MONTGOMERY

This instrument was acknowledged before me on

OCTOBER 29, 1998

by JEANNIE LUNA

as CLOSING PROCESSOR

of FORST OF AMERICA MORTGAGE CO.

-1164B (9605)

RIAL SECTION

Karen A. Mize Notary Public In and for the State c. Oh.o My Commission Expires May 1, 2002

Return to

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342