

UNOFFICIAL CO

1999-08-18 15:21:47

Cook County Recorder

23.50

LOAN NUMBER 131194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19 0008516 KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 24, 1996, CITYSCAPE HOME EQUITY LOAN TRUST 1996-3, 311 WFST MONROE STREET, CHICAGO, ILLINOIS 60606, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOHHNY DIGGS AND FAITH DIGGS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 26TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 96499484. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 6 (EXCEPT THE EAST 1.00 FEET THEREOF) IN FR'EMAN AND OTHERS SUBDIVISION OF LOTS 14 TO 17 INCLUSIVE IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH MORTGAGE HAD BEEN ASSIGNED BY NATIONAL LENDING (ENT.R, INC. TO CITYSCAPE MORTGAGE CORP. AND FURTHER ASSIGNED BY CITYSCAPE MORTGAGE CORP. TO HARRIS TRUST ATT CAVINGS BANK

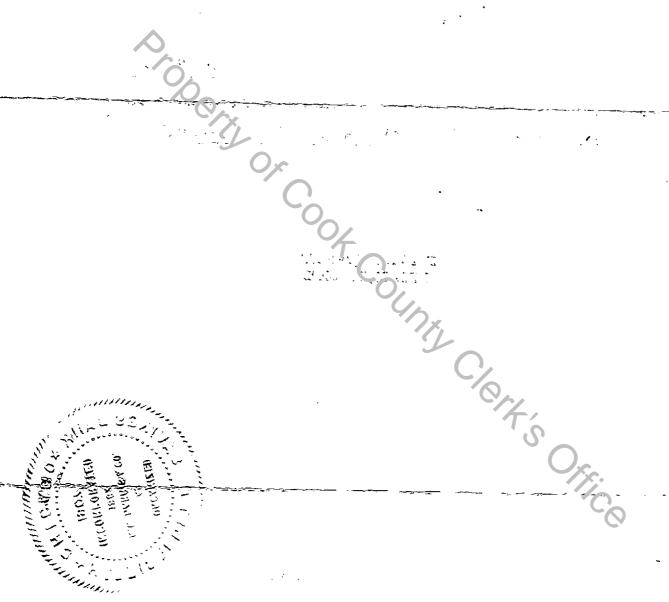
civileges thereunto belonging or appertaining

together with all the appurtenance	es and privileges	thereunto belonging	J OI appercarming.
PERMANENT REAL ESTATE INDEX NUMBER	R: <u>17-18-115</u>	<u>-020</u>	
ADDRESS OF PREMISES: 2212 W. J.	ACKSON BLVD., CHIC	AGO, ILLINOIS 6061 FEB 1 2 1998	<u>2</u>
WITNESS my hand and seal this	day of	120 (0)	<u></u>
•	HARRIS TRUST AN	D SAVINGS BANI	
•	Chaus	What !	
منت المستحد المستحد المالية والمراجع المناه	MARIAN ONISCHAR	, ASST VICE-PRESID	ENTER SECTION AND ADDRESS OF A SECTION ADDRESS OF A SECTION AND ADDRESS OF A SECTION AND ADDRESS OF A SECTION AND ADDRESS OF A SECTION ADDRESS OF A
STATE OF ILLINOIS COUNTY OF COOK	}ss.		
I MUZQUIZ	a notary public	in and for the sai	d County, in the
State aforesaid, DO HEREBY CERTIF same person whose name is/are sub this day in person, and acknowled the said instrument as the free a	Y that MARIAN ONIS scribed to the for ged that MARIAN ON	SCHAK personally kn regoing instrument, NISCHAK signed, sea	appeared before me led and delivered
forth. Given winder my hand and official	ceal this (FEB 12	2 1998
T. MALE JUNZ Notary Public State of Illinois		T. Muzicus	
My Commission Exp. 08/13/2001	Notary	Public V	

PREPARED BY D. VICALE, CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

รินกับสามารถส

UNOFFICIAL COPY



CITY CAPE MORTGAGE CORP. S65 TAXTER ROAD

565 TAXTER ROAD ELMSFCRD, NY 10523-2300

ASSIGNMENT OF MORTGAGE

•		
Cityscape Mortgage	Corp. of 565 Taxter	Road, Elmsford, New York 10523, the holder of the Mortgage executed by
		DIGGS JOHNNY to
		July 1st, 1996 and recorded or registered as Document Number 96499484 dated
in Volume	Pag	
Titles of	70Co	unty, Illinois, for good and valuable consideration paid, assigns that
Mortgage and the no	ote secured thereby an	d debt described therein to Haverin Trust & Savina
BANK SII	w. Manks	e St., Chicago, I'll bolob.
		0.5
		TOWN AND MADE & DADER REDEVE
SEE EXHIBIT	"A" ATTACHED H	ERETO AN) MADE A PART HEREOF.
		2212V JACKSON BLVD
•	• •	CHICA(O, .L 60612
		40x
	- ;	
	• •	MAIL
		TOF NATIONAL BANK ILLINOIS
		555 E. BUTTERFIELD ROAD
		LOMBARD, IL 6014)
•		0.
	•	$O_{\mathcal{K}_{\alpha}}$
	أيجعاء المحداث بتبعديات	
	•	CITYSCAPE MORTGAGE CORP.
ATTEST:		By: Clib Ch
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Name: CECILE COLE
		Title: ASSISTANT VICE PRESIDENT
AX) 	
LISA J. SMITH	(Seal)	
ASSISTANT SEC	•	
	•	~ ·

ILLINOIS - INVESTOR ASSIGNMENT ILCSA1 - 03011995

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Cityscape Corp. Doc Prep