



South Chicago Bank
 9200 South Commercial Avenue
 Chicago, Illinois 60627
 (312) 768-1400
 "Lender"

UNOFFICIAL COPY

2246 Belden

RELEASE OF MORTGAGE

GRANTOR AMERICAN NATIONAL BANK, as Trustee, under Trust Agreement No. 66956 dated MARCH 20, 1986.	BORROWER AMERICAN NATIONAL BANK, as Trustee, under Trust Agreement No. 66956 dated MARCH 20, 1986.
ADDRESS 33 NORTH LASALLE STREET CHICAGO, IL 60690 TELEPHONE NO. IDENTIFICATION NO.	ADDRESS 33 NORTH LASALLE STREET CHICAGO, IL 60690 TELEPHONE NO. IDENTIFICATION NO.

Zm

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.375	\$56,000.00	04/08/86	05/01/96		0000860073

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK A CORPORATION EXISTING UNDER THE LAWS, AS SUCCESSOR TO HOELM FEDERAL SAVINGS AND LOAN ASSOCIATION, ITS SUCCESSORS AND ASSIGNS of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8TH day of APRIL, 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86163646 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-31-104-023-0000
 Address(es) of Premises: 2246 WEST BELDEN AVENUE
CHICAGO, IL 60647

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710870211 05 001 Page 1 of 2
 1999-08-17 14:51:22
 Cook County Recorder 23.50

Witness its hand and seal, this 29th day of September, 1992

MORTGAGEE: SOUTH CHICAGO BANK

By: Timothy J. Finlon
TIMOTHY J. FINLON
 Its: ASSISTANT VICE-PRESIDENT
 Attest: Edmund Nowak
EDMUND NOWAK
 Its: ASSISTANT CASHIER



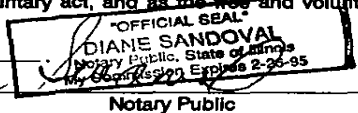
This instrument was prepared by and after recording return to:
AMERICAN NATIONAL BANK
33 NORTH LASALLE STREET, LOWER LEVEL
CHICAGO, IL 60690

P.N.T.N.

STATE OF Illinois)
 COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY J. FINLON personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK a ILLINOIS corporation, and EDMUND NOWAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST. CASHIER Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of September, 1992



Commission expires: _____

Notary Public

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LOT 48 AND THE WEST 6 FEET OF LOT 47 IN BLOCK 4 IN HOLSTEIN SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-104-023

99786002

Property of Cook County Clerk's Office

JAN 20 2008
JAVOC
CLERK'S OFFICE