

EDWARD J CARREON  
300 N STATE ST APT 4112  
CHICAGO  
IL 60610-4803

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179  
Loan Number 14650626

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Duval and State of Florida  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
EDWARD J CARREON SINGLE NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date OCTOBER 13TH, 1995 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 95726717,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A



DiSilvestro & Associates (Atty's)  
5231 N. Harlem Ave.  
CHICAGO, IL 60656

Permanent Index Number(s): 17094100141157

Executed on JULY 26, 1999

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger



By [Signature]  
L G JONES, VICE PRESIDENT

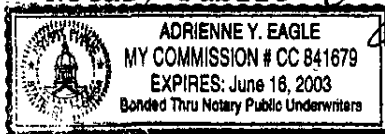
State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JULY 26, 1999  
by L G JONES, VICE PRESIDENT, of HomeSide Lending, Inc.  
a corporation, on behalf of said corporation.

Paid in Full: 99-07-19  
Requested by: DARLENE CRAWFORD  
CRAWD 2265-20JUL99

[Signature]  
Notary Public



Inv. Pool H07-718  
PFIL - 07-99KT

PROFESSIONAL NATIONAL INSURANCE  
THREE FIRST NATIONAL  
SUITE 1600  
CHICAGO, IL 60602

FUND COMMITMENT FORM  
Schedule A - Continued  
**UNOFFICIAL COPY**

OMC No.: 1453711

3. Legal Description:

Parcel 1:

99786185

Unit 2409 as delineated on Survey of Lot 1 and Lot 2 of Harper's Resubdivision, being a Resubdivision of part of Block 1 in original town of Chicago in Section 9, township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a Subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of vacated streets and alleys lying within and adjoining said blocks (hereinafter referred to as Parcel) which Survey is attached as Exhibit 'A' to Declaration of Condominium made by Marina City Corporation, a Corporation of Illinois, recorded in the Office of Recorder of Deeds of Cook County, Illinois, as Document Number 24238692 together with an undivided .00111 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)

Also;

Parcel 2:

Easements appurtenant to and for the benefit of Parcel aforesaid as set forth in Declaration of Condominium Ownership aforesaid Recorded December 19, 1977 as Document 24238692 and as created by Deed from Marina City Corporation, Corporation Illinois to Rose Granata Milano Recorded January 5, 1978 as Document 24272633 for access, ingress and egress in, over, upon, across and through the common elements as defined therein.

Also;

Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in grants and reservations of easements Recorded December 19, 1977 as Document 24238691 and set forth in Deed from Marina City Corporation, a Corporation of Illinois, to Rose Granata Milano, Recorded January 5, 1978 as Document 24272633 in, over, upon, across and through lobbies, hallways, driveways, passageways, stairs, corridors, elevators and elevator shafts located upon those parts of Lots 3 and 4 in Harper's Resubdivision aforesaid designated as 'exclusive easement areas' and 'common easement areas' for ingress and egress and also in and to structural members, footings, bracing, caissons, foundations, columns and building cores situated on Lots 3 and 4 aforesaid for support of all structures and

Number No.  
2285

OMC  
1453711

*Robert J. Kelly*  
SIGNATURE OF ATTORNEY

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL BANK  
SUITE 1600  
CHICAGO, IL 60601