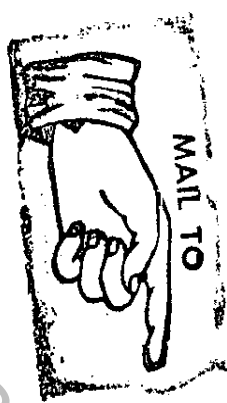


UNOFFICIAL COPY

99786219

7168 0123 08 001 Page 1 of 3
1999-08-17 16:05:38
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN #: 3244905
ESCROW/CLOSING #: EC173923

This form was prepared by: P. RIVERA
FULL SPECTRUM LENDING, INC.
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-
tel. no.: (708)229-8100

, address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK 99786218 (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated August 5, 1999, made and executed by KIMBERLY ZITZKA, A SINGLE WOMAN

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141IL (08/98)

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

Page 1 of 2

Initials: *Das*

#3

23991

003244905000001C714

EC173923

UNOFFICIAL COPY

LOAN #: 3244905

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

5 Cinnamon Creek Dr.
Apt 35

Parcel ID#: 23 10 200 015

such Mortgage having been given to secure payment of
FIFTY THOUSAND and 00/100
(\$ 50,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/05/1999.

FULL SPECTRUM LENDING, INC.

[Signature]
Witness

[Signature]
(Assignor)

[Signature]
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

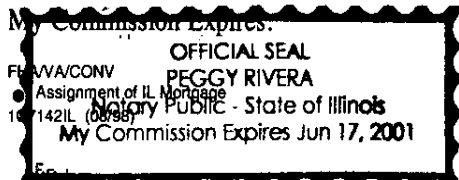
I, **Peggy Rivera**
certify that

, a Notary Public in and for said county and state do hereby

Donald M. St. Clair, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **5th** day of **August**, **1999**

[Signature]
Notary Public



09787166

UNOFFICIAL COPY

APPENDIX A

SEE APPENDIX "A"

SEE APPENDIX "A"

UNIT 5-3-5 AND GARAGE UNIT 2-A-5 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN LOS PALOS PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1977, AND KNOWN AS TRUST NUMBER 1215, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24917691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

23-10-200-015-1052,1058 VOLUME 151