This Document Prepared By and After Recording Mail to:

Merle Teitelbaum Cowin, Esq. Rudnich & Wolfe 203 North LaSalle Street Suite 1800 Chicago, Illinois 60601 (312) 368-4089

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FIRST AMEDIMENT TO: CONSTRUCTION LOAN AGREEMENT;
MORTGAGE NOTE; MORTGAGE; ASSIGNMENT OF RENTS AND LEASES;
GUARANTY OF PAYMENT AND PERFORMANCE;
AND CTHER LOAN DOCUMENTS

This FIRST AMENDMENT TO: CONSTRUCTION LOAN AGREEMENT; MORT-GAGE NOTE; MORTGAGE; ASSIGNMENT OF RENTS AND LEASES; GUARANTY OF PAYMENT AND PERFORMANCE; AND OTHER LOAN DOCUMENTS (this "Amendment") is entered into as of the bid day of June, 1999 among CLYBOURN CORTLAND L.L.C., an Illinois limited liability company ("Borrower"), DOUC! AS FELTEN and MARK MATTHEWS (Messrs. Felten and Matthews are hereinafter sometimes regether referred to as the "Guarantors") and LASALLE BANK NATIONAL ASSOCIATION, a rational banking association, formerly known as LaSalle Bank NI ("Lender").

#### RECITALS:

A. On or about November 25, 1997, Lender and Borrower entered into a certain Construction Loan Agreement (the "Loan Agreement") pursuant to which Lender agreed to make a certain loan (the "Loan") to Borrower in the maximum principal amount of These William Seven Hundred Twenty-Five Thousand and No/100 Dollars (\$3,725,000.00).

REI TITLE SERVICES # 732170

Permanent Real Estate Tax Index No. 14-32-137-001

Common Address: 2000 North Clybourn Avenue Chicago, Illinois

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PRIST ANDMENT TO: CONSTRUCTION FOAN AGREEMENT: MORTGAGE AOTE, MORYGAGE; ASSEMBMENT OF RENTS AND AGASTS: GLARANTY OF PAYMENT AND PERMACHANCE; AND OTBEB LOAN DROUGHTEA

This PRST AMENDAIENT TO CONSTRUCTAON COAN AGREEMENT; MIRT-GAGE NOTE: MOE ICLACE; ASSIGNAENT OF RENTS AND LEASES; GUARANTY OF PAYMENT AND PERHODENANCE; AND OTHER LOAN DOCE MENTS (this "Amend mean") is netred in a south. ... ... ... ... ... ... ... ... .... ..

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Peramount Feel Estate Tax Indo, No. 14-22-137-001

Common Address: 2000 North Clybourn Avenue Chicago, Illands

- B. The Loan is evidenced by a certain Mortgage Note (the "Note") dated November 25, 1997 made by Borrower and payable to the order of Lender in the maximum principal amount of Three Million Seven Hundred Twenty-Five and No/100 Dollars (\$3,725,000.00). The Note is secured, among other things, by the following (collectively, the "Loan Documents"):
  - (i) Mortgage (the "Mortgage") dated November 25, 1997 made by Borrower in favor of Lender and recorded in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") on December 5, 1997 as Document No. 97915892 and encumbering the real estate legally described in Exhibit A attached hereto, together with the buildings and other improvements located hereon (collectively, the "Project");
  - (ii) Assignment of Rents and Leases dated November 25, 1997 made by Borrower in favor of Lender and recorded in the Office of the Recorder on December 5, 1997 as Document No. 97915893;
  - (iii) Security Agreement dated November 25, 1997 made by Borrower in favor of Lender;
  - (iv) Payment and Performance Guaranty (the "Guaranty") dated November 25, 1997 made by the Guarantors, jointly and severally, in favor of Lender;
  - (v) Environmental Internative Agreement (the "Indemnity") dated November 25, 1997 made by Borrower and the Guarantors, jointly and severally, in favor of Lender; and
  - (vi) Subordination of Management Agreement (the "Subordination) dated November 25, 1997 made by Argent Real Es at: Corporation in favor of Lender.
- C. As of the date hereof, the outstanding principal balance of the Loan is Three Million Two Hundred Forty-Three Thousand Two Hundred Ten Dollar, and 52/100ths (\$3,243,210.52).
- D. Borrower has requested and Lender has agreed to extend the Maturity Date (as defined in the Loan Agreement and the Note) in accordance with the terms and conditions of this Amendment.
- NOW, THEREFORE, in consideration of the foregoing Recitals and for chier good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows. All capitalized terms used herein and not otherwise defined shall have the meanings ascribed to them in the Loan Agreement.

#### I. Loan Agreement.

1. In Paragraph 1 of the Loan Agreement, the definition of the term "Maturity Date" shall be deleted in its entirety and the following definition shall be substituted therefor:

"Maturity Date" shall mean July 25, 1999."

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- B. The Lord is evidenced by a cortain Mortgage Note (the Trais)) shied frow mber 27-1997 and by Berrower and against to the press of trailer in the authorist principal amount of Three Palling Palling Three and No/100 Dottars (83-727,000 ft). The Note is assured among one range, by the following collectively, the "Lord Domain 168"):
- (i) Aimigage tille "Nortgage") Jaked Iv vemb. (2), 1957 gode by he is see in myor of Lander and recorded in the Office of the Coole County, filings, sheerenger of ficeus the other "Recorder") on December 5, 1977 as Document No. 9794 5592 and encumber ingith ripse extate fegally dos reried in Ethion. A sudohed hower regether with the buildings and other matter consints for ated hereon replactives. The "Project")
- the Assertation of Keats and Legres decided Neventher to 1907 grands to never in toyor of Legder and recorded in the Office of the Reponder on Deponder S. 2007 as Dangerell No. 1701, 803;
- (iii) Security Agreement dated November 22, 1993 mass by Borrower in factor of Leador
- 1997 roads by the Characters, and Parformance Guaranty (the Characters)? Edded November 25, 1997 roads by the Characters, Jointly and so well'y in flavor of Landau.
- (v) Favirenmental lademnity Agreement (the Inseninty ) it and Normitter 25, 1997 in the by Rolmwer and the Guarantors, jointly and severally, in factor of Fender; and
- No. Tendination of the European (the "Subportance) dated see, mode, a see and by season when the a Corporation of the a of lancet.
- C. As an the distance of the mastanding principal behave of the Lorin in Physical Condition. Two Hundred Forty Theoretics was no Two Hundred Lin Dellan, and \$2/1000ns 183,243,240,833.
- 1) Horrower has requested and Lender has agreed to extend the Vistority Data for the inner in a classe experience and the Mote) in accordance with the terms and conditions of this strandform.
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#### Land Agreement

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"Manury Unto" shah mean July 25, 1990."

2. All references contained in the Loan Agreement to the Note, the Mortgage, the Guaranty or any other Loan Document shall be deemed to refer to the Note, the Mortgage, Guaranty, or such other Loan Document, as amended by this Amendment.

#### II. Note.

- 1. Paragraph 2(q) of the Note shall be deleted in its entirety and the following new paragraph 2(q) shall be substituted therefor:
  - "(q) Maturity Date. July 25, 1999."
- 2. All references contained in the Note to the Loan Agreement, the Mortgage, the Guaranty or 2ny other Loan Document shall be deemed to refer to the Loan Agreement, the Mortgage, the Guaranty or such other Loan Document, as amended by this Amendment.

#### III. Guaranty.

1. All reference, contained in the Guaranty to the Loan Agreement, the Note, the Mortgage or any other Loan Document shall be deemed to refer to the Loan Agreement, the Note, the Mortgage or such other Loan Document, as amended by this Amendment.

### IV. Mortgage and Other Loan Downants.

- 1. In the second paragraph of the first page of the Mortgage, the date "May 25, 1999" shall be deleted and the date "July 25, 1999" shall be substituted therefor.
- 2. All references contained in the Mortgage or any other Loan Document to the "Maturity Date" shall be deemed to refer to the definition of the Maturity Date, as modified by this Amendment.
- 3. All references contained in the Mortgage or any other Loan Documents to the Loan Agreement, the Note, the Guaranty or any other Loan Document shall be seemed to refer to the Loan Agreement, the Note, the Guaranty, the Mortgage or such other Loan Document, as amended by this Agreement.
- 4. The Mortgage and the other Loan Documents are hereby amended to secure the Note, as amended by this Amendment.

#### V. Miscellaneous.

- 1. Borrower hereby represents and warrants to Lender as follows:
- (a) Each of the representations and warranties made by Borrower in the Loan Agreement is true and correct in all material respects.

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Party agh 2(4) of the Note shall be deleted in its entirety and the todowing new paragraph 2(g) shall be substituted therefor,

#### "on March (VI) are. July 25, 19 "0."

all references contained in the Note to the Loan Agreement, the Mongage, the Guaranty of any other Loan Document shall be decined to refer to the loan a greatient the Mergings, the Guaranty or such other Loan Document, a amonded by this Athenium if

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- In the second paragraph of the first page of the Mortgage, the state "dray is, 1999" अधीवान्त्री रेक्कामांक्ष्मां के प्रवेश अभूता है। जिल्ली आक्री कर है है है है है
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- All rejects, a contacce in the Mangage or any other Loan Locuments to the Loan Agreement, the Note, the Quaranty of any other Lean Document shall be deemed to note to the Loan Agreement, the More the Generally, the Mostgage of such omer Load Document, as easinded by this
- the Mongage and the other Loan Documents (see hereby amended to seeme the Note, or uncorted by this Assendingut.

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- Born wer hereby represents and warrants to Lender as follows:
- flech of the representations and warranties made by Berrewer in the Lean Additional is true and convert in all material respective

- Borrower has full power and authority to execute and deliver this Amendment and to perform its obligations hereunder. Upon the execution and delivery hereof, this Amendment shall be valid, binding and enforceable upon Borrower. Execution and delivery of this Amendment do not and will not contravene, conflict with, violate or constitute a default under any applicable law, rule, regulation, judgment, decree or order, or any agreement, indenture or instrument to which Borrower is a party or is bound or which is binding upon or applicable to the Project or any portion thereof.
- There are no conditions, events or circumstances existing, or any litigation, arbitrations, governmental or administrative proceedings, actions, examinations, claims or demands pending or threatened affecting Borrower or the Project, or which would prevent Burnower or any Guarantor from complying with or performing its or his respective obligations under the Loan Agreement, the Note or the Loan Documents, as hereby amended within the time limits set forth therein for such compliance or performance, and no basis for any such matter exists.
- No Event of Default or event or circumstance which with the giving of notice, the passage of time, or both, could constitute an Event of Default exists under the Loan Agreement, the Note, the Mortgage or any of the other Loan Documents, all as amended by this Amendment.
- As of the date hereof, the outstanding principal balance of the Loan is Three Million Two Hundred Forty-Three Thousand Two Hundred Ten Dollars and 52/100ths (\$3,243,210.52).
- The obligation of Lender to enter into this Amendment shall be subject to Borrower 2. causing to be delivered to Lender the following, all of which shall be satisfactory in form and substance to Lender:
  - This Amendment;

A loan fee in the amount of \$18,625, which fee shall be deemed to be ful (h) A loan fee in the amount of \$18,023, which ice amount of this Amendment;

- Borrower shall have delivered to Lender evidence reasonably satisfactory to Lender regarding the authority of Borrower to enter into this Amendment, 8,16
- The payment by Borrower to Lender of an amount equal to all of Lender's outof-pocket costs and expenses, including reasonable attorneys' fees and expenses incurred by Lender in connection with the negotiation and documentation of the agreements contained in this Amendment, together with all recording fees and title charges incurred in connection therewith.
- Borrower hereby represents that it has reviewed the areas within its business and operations which could be adversely affected by, and have developed or are developing a program

- (h) Horrower has full power and authority to execute and deliver this Amandaeu t and us parloan its obligators threunder. Upon the execution and delivery heroof, this Anandment shall be valid, binding and enforceable upon Borrower. Execution and delivery of this Anandrant do no and will not contravene, conflict with, violate or consult to a default under any applicable law, sule, regulation, judgment, decaye or order, or any agreement, tadenture or instrument to which Borrower is a party or is bound or winch is binding upon or applicable to the Project or any portion thereof
- (2) There are no conditions, events or circumstances existing, or any lifigation, arbitrations governmental or administrative proceedings, actions, examinations, claims or demands pending or the end of the demands pending or the Project, or which would prevent from ower or any Charanter from complying with or performing its or his respective obligations under the Loan Agreement, the Note or the Loan Document, as hereby amended, within the time hours set touch therein for such compinance or performance, and to basis for any such matter exists.
- (d) No Event of Default or event or circumstance which with the giving of notice, the passage of time, or both, could constitute in Event of Default exists under the Luan Agreement, the Note, the Mortgage or any of the other least Documents, all as amended by the Assertiment.
- (e) As of the date hereof, the outsign they general balance of the Losn is Three Million Two Hundred Forty-Three Thousane Two Hundred Ten Dolore and 52/1600ns (\$3,223,240,54).

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#### (a) This Augustreent;

- (b) A loan fee in the amount of \$18,025, which fee shall be deemed to be fully earned and new-refundable upon execution of this amountment.
- (c) Borrower shall have delivered to Lender evidence reasonably ratisfactory to Lender regarding the authority of Borrower to enter into this Amendment; and
- (d) The payment by Borrower to Londer of an amount equal to all of Londer's outof-pocket costs and expenses, including reasonable attorneys' fees and expenses incurred by
  Londer in connection with the negatiation and documentation of the agreement, contained
  in this Amountent, together with all recording fees and utle charges incurred in connection
  therewith.
- 3 Borrower hereby represents that it has seviewed the areas within its business and ones arone which could be adversely affected by, and have developed or an developing a program

to address on a timely basis, the "Year 2000 Problem" (that is, the risk that computer applications used by Borrower may be unable to recognize and perform properly date-sensitive functions involving certain dates prior to, and any date after, December 31, 1999), and has made related appropriate inquiry of its material suppliers and vendors. Based on such review and program, Borrower believes that the Year 2000 Problem, as related to computer applications used by Borrower, will not have a material adverse effect on Borrower or the Project. From time to time, at the request of Lender, Borrower shall provide to Lender such updated information or documentation as is requested regarding the status of its efforts to address the Year 2000 Problem.

- Borrower hereby reaffirms, ratifies and confirms its obligations and liabilities under the Loan Agreement, the Note, the Mortgage and the other Loan Documents, all as amended by this Amendment, and the liens and the security interests created thereby, and acknowledges that as of the date of execution and delivery of this Amendment to Lender, Borrower has no defenses, claims or set-offs to the enforcement by Lender of the obligations and liabilities of Borrower under the Loan Agreement, the Note, the Mortgage and such other Loan Documents, all as so amended.
- The Guargetors hereby represent and warrant to Lender that each of the representations and warranties marke by each Guarantor in the Guaranty is true and correct in all material respects and that each Guaranter has complied with all covenants thereof contained therein. The Guarantors hereby consent to Borrowei executing and delivering this Amendment. Each Guarantor hereby reaffirms, ratifies and confirms las espective obligations and liabilities under the Guaranty and any of the other Loan Documents to which any Guarantor is a party, all as amended by this Amendment, and the liens and the security in erests created thereby, and acknowledges that as of the date of delivery of this Amendment to Lender, to Cuarantor has any defenses, claims or set-offs to the enforcement by Lender of the obligations and morities of any Guarantor under the Guaranty and such other Loan Documents, all as so amended.
- This Amendment shall be binding on and enforceable against Borrower, each 6. Guarantor and their respective heirs, legatees, legal representatives, successors and assigns and shall inure to the benefit of Lender, its successors and assigns.
- Except as expressly provided herein, the Loan Agreemen, the Note, the Mortgage, the Guaranty and the other Loan Documents shall remain in full force and effect in accordance with their respective terms.
- In the event of any conflict or discrepancy between any term or prevision of this Amendment and any term or provision of any one or more of the Loan Agreement, the Note, the Mortgage, the Guaranty or the other Loan Documents, the term or provision of this Amendment shall prevail.
- This Amendment may be executed in counterparts, and all said counterparts when 9. taken together shall constitute one and the same instrument.

It is always on a timely basis, the "Year 2000 Problem" (that is, the risk that computer applications used by Bordower may be unable to recognize and perform properly date-sensitive functions involving certain dates prior to, and any date after, December 31, 1999), and has made related appropriate inquity of its instead suppliers and venders. Based on such review and program, Bordower believes that the Year 2000 Problem, as related to computer applications used by Borrower, will not have a material adverse effect on Borrower or the Project. From time to time, at the request of Lander, Borrower shall provide to Lender such updated information or documentation as is requested regrarding the status of its offert, to address the Year 2000 Problem.

- do government, the Note, the Mortgage and doctions its obligations and liabilities under the Loan Agreement, the Note, the Mortgage and the other Loan Documents, all as arrepded by that Amendment, and the lions and the security interests created thereby, and acknowledges that as of the date of execution and derivery or this Amendment to Lender, Bernewer has no defenses, civing easet-offs to the enforcement by Lender of the obligations and liabilities of Borrower ander the Lender Agreement, the Mortgage and such other Loan Documents, all as so mended.
- The Guaranters hereby represent and warrant to Londov that each of the representations and warranties made by each Guarantor in the Guarant of the Guaranter of the and correct in all material respects and that each Guarantor has complied with all covertors decreef contained therein. The Grammons hereby consent to Bonower executing and deliver, this Amendment. Each Guaranter hereby realtens, mitities and confirms his respective obligations and liabilities underthe Guaranty and any of the other Loan Documents to which any Grammon is a party, all as amanced by this Amendment, and the lieus and the security interest created thereby, and acknowledges that as of the flate of delivery of this Amendment to London, no Cuarantor has any defenses, claims or set-offs to the life of the obligations and liabilities of any Guarantor ander the Guaranty and section is a party of the Guaranty and
- 6. This Amendment shall be landing on and enforceable against Borrower, each Guarentor and their respective heirs, logarees, logal representatives, successors and assigns and shall inner to the benefit of Landon its successors and assigns.
- 7 Except as expressly provided herein, the Loan Agreement, the Note, the inortgage, the Guaranty and the Morr Loan Documents shall remain in full force and effect in accordance with their respective car as.
- 8 In the event of any conflict or discrepancy between any term or provision of this Amendia and any term or provision of any one or more of the Lean Agreement, the Note, the Moregage, the Contrarty or the other Loan Documents, the term or provision of this Amendments hall prevail.
- This Amendinem may be executed in counterparts, and all said counterparts when taken a grandr shell constitute one and the same instrument.

IN WITNESS WHEREOF, this Amendment has been entered into as of the date first written above.

#### **BORROWER:**

CLYBOURN CORTLAND L.L.C., an Illinois limited liability company

Argent Real Estate Development By: Corporation, an Illinois corporation, its DOOD OF COO. Managing Member

**GUARANTORS:** 

LENDER:

LASALLE BANK NATIONAL ASSOCIATION, a national banking association

By:

# UNOFFICIAL COPY OF MARINE SERVICES

IN WITING SS WHERROF, this Amendment has been entered into as of the unleting written	
	abest.
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CLYBOURG CONTRACT LLGC, an allinois limited famility company	
By, Argent Real Estate Devilung.cof Corporation, in Illinois comport in, its Managing decider	
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CANDERE	
LASALLE BANK NATIONAL ASSOCIATION.  a national banking association  by:  Name  Name  Title:	
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Name: Title:	)

I, PAULA M. SELVIG , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dougla's Felten, the President of Argent Real Estate Development Corporation, the managing member of Clybourn Cortland L.L.C., an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such manager, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23 day of June, 1999.

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F COUNTY CLOPA'S OFFICE

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ercey certify that hose public in and no said colopment Corporation, the managing menther of Clybeur his company, who is personally known to multo be the same foregoing instrument as such manager, uppeared hostor, at leasther rigged and delivered the said in trainent as his/her free and volvent ay act of said company. For the uses and arin't seal, thishay or hung trees.  Notar, Public	al Estate Device Restriction of the Real and not be restricted as the first better the restricted and not better the restricted and restricted as the restri	of Argent Rectand L.L.C., an Illinois son whose name is substantly in person and actual force and soft atory act poses therein set forth.  (JIVEN under my land, the many land, the many land, the my la	Co this

STATE OF ILLINOIS )  O ( ) SS.
COUNTY OF Cook ) SS.
I, PAULA M. SELVIG—, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Douglas Felten and Mark Matthews who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged, severally, that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 3 day of June, 1999.
OFFICIAL SEAL' Notary Public
The state of Wale
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Riy Commission Expires 08/05/201
T'S OFFICE

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		COUNTY OF
earlify that, Douglas Police and Mark Mathews who are persons whose names are submitted to the foregoing in person and acknowledged, severally, that they sit and and an five and voluntary act, for the areas and purposes therein	to mg to build sured before me this thy	personally known instrument andean
ural seal, this day of lanc. 1990.	ter my hund and not	GIVEN und
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Jun-23-99 09:04am From-LHB NORTHBROOK UNOFFICIAL COPY 5 1 5 1 5 1 5 1 1 Page 9 of 10

TATE OF ILLINOIS ) SS. COUNTY OF COOK)	
I, M. Walts   Grade and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid, do hereby certify that which is a Notary Public in and for said County, in the State aforesaid in	y h c
GIVEN Liverer my hand and notarial seal, this 39 day of June, 1999.  **Construction**  **Construction**  **Construction**  **Notary Public**  **Construction**  **Construction	<b></b>
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		.28.	STATE OF ILLINOIS
		,હઇ ક્	COUNTY OF COOK)
said County, in the	. a Nowey Public in and fix	t tradiçable with distribute gards (1798)00 high profession is returned as a consequence of a consequence of a	and once there is a same numbers, year success of
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EXHIBIT A

99787507 Page 10 of 10

#### LEGAL DESCRIPTION

PARCEL 1: LOTS 2 TO 32, INCLUSIVE, (EXCEPT THOSE PARTS OF SAID LOTS 14 TO 23, INCLUSIVE, LYING SOUTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND 215.84 FEET SOUTHWESTERLY FROM (MEASURED PERPENDICULARLY) THE PRESENT WESTERLY RIGHT OF WAY LINE OF NORTH CLYBOURN AVENUE, ALL IN BLOCK 4, IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALSOF THE ALLEYS (NOW VACATED) IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 13 IN SHYFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, 8'ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

2000 North Clysourn Avenue The County Clarks Office

Chicago, Illinois

P.I.N.:

14-32-137-001

#### EXHIBIT'A

#### LEGAL DESCRIPTION

PARCEL I: LOTS 2 TO 32, INCLUSIVE, (EXCEPT THOSE CARTS OF SAID LOTS 14 TO 23. INCLUSIVE, LYING SOUTHWESTERLY OF A LINEDRAWN PARALLEL WITH AND 215.84 FEET SOUTHWESTERLY FROM (MEASURED PERPENDICULARLY) THE PRESENT WESTERLY RIGHT OF WAY I IVE OF NORTH CLYBOURN AVENUE, ALL IN BLOCK 4. IN THE SUBDIVISION OF BLOCK IS IN SHEFFELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF THE ALLEYS (NOW VACATED) IN BLOCK 4 IN TEA SUBDIVISION ES.

MINTA CLOTHS

OFFICE

OFF OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUMDIS.

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1 11 31 400

Common Address.

P.L.N:

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PROBEST, WAR ON ALL OFFICE