UNOFFICIAL COP9¥87857

Loan #: 07991026

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

7130/0143 10 001 Page 1 of 2
1999-08-18 12:17:18
Cook County Recorder 23.50

Space Above For Recorder's Use

99787856

CCRPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOAMS, INC. P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated 06/23/99

Executed by EFRAIN MURO, TANYA MURO, HUSBAND AND WIFE AND MARIA R. GUERRERO, MARRIED TO ARMANDO CASTRO

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NOSTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described he.einafter as follows:

SEE ATTACHED

P.I.N.: 13-33-224-021-0000, 13-33-224-022-0000 Commonly known as: 2036 NORTH LECLAIRE AVENUE, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On 06/23/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

By: VINCE MANGLAR VI

Its: EXECUTIVE VICE PRESIDENT

MICHELE MICH

"OFFICIAL SEAL"

JASON SIMS
Notary Public, State of Illinois
My Commission Expires 10/9/02

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-33-224-021-0000,

-224-021-0000, LOAN NO.:

07991026

13-33-224-022-0000

LOTS 5 AND 6 IN BLOCK 4 IN MORAN'S SUBDIVISION OF PART OF LOTS 4 AND 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 2.75 ACRES OF LOT 4 AFORESAID) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

99787857