

UNOFFICIAL COPY

1999-08-18 14:17:53

Cook County Recorder 23.00

KNOW ALL MEN BY THESE PRESENTS, THAT THE
AMERICAN GENERAL FINANCE INC.
1914 MAIN STREET EVANSTON, IL 60202

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RUFUS HARRIS AND LUCILLE HARRIS, HIS WIFE ✓

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 15TH day of JANUARY A.D., 1988 ✓

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

in Book of Records, on page, as Document No. 3694664 ✓, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said MICHAEL WALSH

hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 6TH day of NOVEMBER

19 89.

By [Signature] Attorney-in-Fact ✓

State of Illinois)
COOK County) ss.

Box 97

I, VELJKO JOKICH in and for said County in the State aforesaid, DO HEREBY

CERTIFY That MICHAEL WALSH personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this day of 19

My Commission expires

3/31/82 ✓

[Signature] Notary Public

This instrument prepared by CINDY BUCHIC (Name)

of 1914 MAIN STREET EVANSTON, IL 60202 Illinois. (Address)

Deleg # 9988470
0881101C

UNOFFICIAL COPY
AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

6006787996

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 13 IN BLOCK 2 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13
EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANT TAX NO.: 10-24-405-026-0000

street address; 744 FLORENCE EVANSTON, IL 60202