

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
10 N CALVERT ST, 8TH FLOOR  
BALTIMORE, MD 21202



LOAN# 6149777

This form was prepared by: **ALEX MAZUR**  
114 E. LEXINGTON STREET, 2ND FLOOR  
BALTIMORE, MARYLAND 21202

, address:  
, tel. no.:

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
114 EAST LEXINGTON STREET  
HQML  
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, unto

**PROVIDENT BANK OF MARYLAND**  
a corporation organized and existing under the laws of **MARYLAND** (herein "Assignee"),  
whose address is **114 E. LEXINGTON ST HQML BALTIMORE, MD 21202**

a certain Mortgage dated **August 17 1999**, made and executed by  
**J TODD GALIZIA** **SINGLE PERSON**

to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**  
upon the following described property situated in **COOK COUNTY** County, State  
of Illinois:  
**420 S CLINTON #618, CHICAGO, ILLINOIS 60607**

**FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: \_\_\_\_\_  
Property Address: **420 S CLINTON #618, CHICAGO, ILLINOIS 60607**  
such Mortgage having been given to secure payment of **One Hundred Thirty Three Thousand Nine**  
**Hundred and no/100** (\$ **133,900.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

**99787089** ) of the Recorder's Records of **COOK COUNTY** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

1999 0 1451 3/80

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
August 17 1999

PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM  
(Assignor)

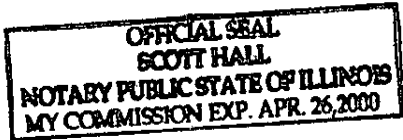
David L Hardin  
Witness DAVID L HARDIN  
CLOSING SPECIALIST

By: Chester J Dombek  
(Signature)  
CHESTER DOMBEK  
UNDERWRITER

Seal:

STATE OF ILLINOIS, County of MCHENRY, TO WIT:

Be it remembered, that on this 17th day of August, 1999, before me, the subscriber, personally appeared ILLINOIS MCHENRY of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM, who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



Scott A. Hall  
NOTARY PUBLIC  
My Commission Expires: SCOTT A. HALL  
04/26/00

LEGAL DESCRIPTION

UNIT 618-A IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF) IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999, AS DOCUMENT NUMBER 99-430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-16-127-001  
17-16-127-002  
17-16-127-006  
17-16-127-007