UNOFFICIAL COPY

RELEASE OF MORTGAGE **OR TRUST DEED** (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

23.50

Above Space for Recorder's Use Only

Loan #: 0005/43926

Recon #: 251978

Invoice #: CMC 072999

KNOW ALL MEN BY THESE PRESENTS

THAT CONTIMORTGAGE CORPORATION DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated December-27, -1997, made by RAY ANDERSON AND ROBERTA ANDERSON, HUSBAND AND WIFE, AS JOINT----TENANTS to CREDICORP, INC., A L'LINOIS CORPORATION and recorded on 12/31/97 as Instrument/Document No. 97985540 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

THE SOUTH 13 FEET OF LOT 7, LOT 8 (EXCEPT THI: S DUTH 23 FEET) IN BLOCK 30 IN HALSTED STREET ADDITION WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-08-212-032

Permanent Real Estate Index Number(s): 25-08-212-032

Address(es) of premises: 9636 S. SANGAMON, CHICAGO, ILUIVOIS 60643

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 29, 1999

*i*lliamson VP

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On July 29, 1999, before me, N. MUDGE, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their,signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

N. MUDGE COMM. # 1166299 OTARY PUBLIC CALIFORNIA CONTRA COSTA COUNTY () COMM. EXP. DEC. 22, 200

AFTER RECORDING RETURN TO:

CONTIMORTGAGE CORPORATION ATTN: SHARON PROBST 338 SOUTH WARMINSTER RD HATBORO, PA 19040

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070