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1999-08-18 09:31:07
Cook County Recorder 25,50

RELEASE DEED 0007582083

John La

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

PLEASE RECORD 2ND

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road. Hatboro. PA 19040 of the County of Montgomery and State of Penrsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed. do hereby remise, convey, release and quit-claim unto ANGELA LEWIS

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated August 27, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as Doc. ro. 98777483 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel Property address: 9911 South Prairie . Chicago IL 60649 SEE ATTACHED LEGAL

Witness____hand__ and seal___ this March 10. 1999.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

deith D. Studnick, Asst. Vice Presi

Kathy M (rescenzo, Asst Secretary

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State of Pennsylvania

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County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, souled and delivered the said instrument as a free and that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this March 10, 1999.

imberly

My commission expires on

NOTARIAL SEAL IMBEI LY A. NEISWENDER, Notary Public Langhorne, Bucks County My Commission Expires May 17, 1999

IMPRESS SEAL HERE

County Clark's Office

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LOT 164 IN FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION #1 BEING A SUBDIVISION OF ALL OF THE E 1/2 SW 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHFAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL R.R. RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACPES THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as 9911 SOUTH PRAIRIE AVENUE, CHICAGO, IL, 60628. Clort's Orgica

PIN# 25-10-305-004