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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

99787199

7121/8884 52 001 Page 1 of 2
1999-08-18 11:27:32
Cook County Recorder 23.50

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

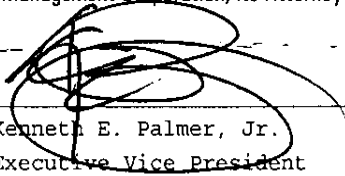
Original Mortgagee: AAMES FUNDING CORPORATION
Original Mortgagor: BARBARA ANN SOURILE
Recorded in Cook County, Illinois, on 09/17/97 as Instrument # 97685749
Tax ID: 16-07-3-22-038-1005

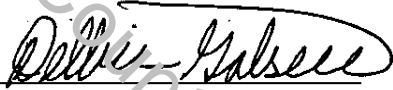
Date of mortgage: 09/12/97 Amount of mortgage: \$52500.00 Address: 440 South Maple Avenue Oak Park, IL 60302
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/09/99

AAMES CAPITAL CORPORATION, a California corporation,
by Peelle Management Corporation, its Attorney-in-Fact*


By: 
Kenneth E. Palmer, Jr.
Executive Vice President

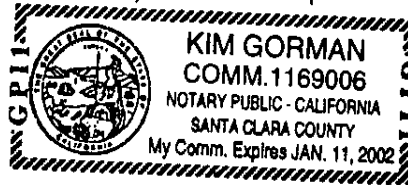

Attest: Debbie Golisano
Assistant Secretary

* Power of Attorney recorded in Cook County on 11/25/98 as Inst 08069541.

State of California
County of Santa Clara

On 08/09/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, a California corporation.


Notary: Kim Gorman
My Commission Expires January 11, 2000



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0004147014 P.I.F.: 07/27/99
FINAL RECON.IL 90530 Inv: AAME 1 08/09/99 02:16:41 12-031 IL Cook 953:23 6

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SY
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NO
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1st Ln# 0004147014

2nd Ln#: 07/27/99

ST-CO: 12-031 (IL Cook)

PMC#:

Pool:

Type:

Grp : AAME

99787199

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LEGAL DESCRIPTION

UNIT NO. 2-S IN 438 440 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 35.0 FEET OF THE WEST 5.0 FEET OF LOT 9, THE NORTH 35.0 FEET OF LOT 10, THE NORTH 35.0 FEET OF THE EAST 10.0 FEET OF LOT 11 TOGETHER WITH THE NORTH 53.0 FEET OF LOT 11 (EXCEPT THE EAST 10.0 FEET THEREOF) AND THE NORTH 53.0 FEET OF LOTS 12, 13, 14 IN SUBDIVISION OF LOTS 65, 66, 67, 68, 71 AND 72 AND ALLEY BETWEEN SAID LOTS IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES, OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24496675 AND AMENDED BY DOCUMENT NO. 24700293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.