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99787346

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 4737 08/18/99 09:02:00
. #6787 # TB #-99-787346
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 1163033051
SERVICING LOAN NUMBER: 8046773
COMMITMENT#: 488280

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH ST., S. W., WASHINGTON, DC 20410

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the rights, title and interest of the said first party in and to a certain real estate Mortgage dated the 14TH day of SEPTEMBER, 1998, made by:

MARIA GUADALUPE DE LA TORRE, A SINGLE WOMAN NEVER MARRIED
3148 SOUTH HARDING AVENUE, CHICAGO, IL 60623

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY TWO THOUSAND SEVEN HUNDRED SIXTY ONE AND NO/100 (\$152,761.00)

and recorded in the office of the Register of Deeds, for the County of COOK
State of ILLINOIS, in Liber _____ of COOK County
Records on Page _____. Document # 98856889

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my
jm

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IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 16TH day of SEPTEMBER, 1998.

IN THE PRESENCE OF:

MCA MORTGAGE CORPORATION


E. SOWELL

By: 

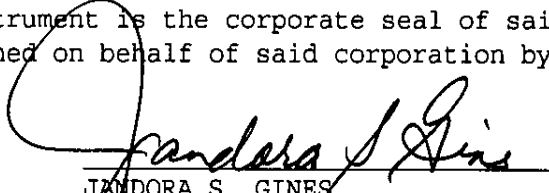
WILLIAM A. MCKINNEY
VICE PRESIDENT


G. ROBINSON

MCA MORTGAGE CORPORATION
24700 Northwestern Hwy
Southfield, MI 48075

State of Michigan
County of Oakland

On this 16TH day of SEPTEMBER, 1998, before me appeared WILLIAM A. MCKINNEY, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed on behalf of said corporation by authority of its Board of Directors.


JANDORA S. GINES
NOTARY PUBLIC Oakland County, Michigan
Commission expires: 12/06/99



DRAFTED BY AND RETURN TO: TAMMY HILLIGAS MCA MORTGAGE CORPORATION
24700 NORTHWESTERN HWY, SOUTHFIELD, MI 48075

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TRUE CERTIFIED COPY

TRUE CERTIFIED CC

LEGAL:

LOT 43 IN E.J. PANO'S RESUBDIVISION OF LOTS 66 TO 91 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE DEDICATION OF A TRACT OF LAND 33 FEET IN WIDTH ON THE NORTH OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND ALSO LOTS 11, 12, 13, 15, 16, 17, 19 AND 28 INCLUSIVE IN BLOCK 1 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 2 IN EDWIN R. FAYS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1913 AS DOCUMENT 5272639, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3148 SOUTH HARDING AVENUE
CHICAGO, IL 60623

PIN: 16-35-100-035-0000

Property of Cook County Clerk's Office

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CERTIFIED TRUE COPY
OF THE ORIGINAL

