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1999-08-18 12:18:20
Cook County Recorder 43.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY does hereby certify, that a certain MORTGAGE DEED, dated the 27th day of April, 1988, recorded on the 28th day of April, 1988, in Record of Mortgages, Document 3703791, in the Office of the Recorder of Cook County, Illinois, executed by Dolores M. Kelley, single woman, having never been married, to Peterson Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. *lm*

Property address: 3252 Sanders Road, #9B, Northbrook, Illinois, 60062. Tax ID Number 04-30-201-015-1026.

Said Mortgage was assigned to Chemical Mortgage Company by virtue of an assignment recorded September 28, 1989, Document 3828416.

IN TESTIMONY WHEREOF, the said Chemical Mortgage Company, by its duly authorized officer, Gerald A. Goetz, Senior Vice President, has hereunto set its hand this 15th day of July, A.D. 1992.

Signed and Acknowledged in Presence of

CHEMICAL MORTGAGE COMPANY

By *Gerald A. Goetz*
Gerald A. Goetz
Senior Vice President

*51278256
DEREG # 94 884733*

[Signature]

BOX 97

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 15th day of July, A.D. 1992, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Mortgage Company by Gerald A. Goetz, Senior Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed official seal, on the day and year last aforesaid.

DAVID L. URTON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 29, 1994

[Signature]
Notary Public



This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCM-IL-1/LR07153.tm2/1

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.