LaSalle Bank Lake ViewFFICIAL C 123 0.84 18 001 Page 1 of 1 2301.95 1800 1 MEMBER FOIC COOK County Recorder 43.00

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

			<u> </u>	
KNOV	V ALL MEN	N BY THES	E PRESENTS,	١.,
That	LASALLE	BANK LAKE VIEV	V, TRUSTEE	12
	3201 N. ASHLA	ND AVE., CHICAG	O, IL 60657	·
of the County of COOK	_and State of _	ILLINOIS	for and in consideration	n of one dollar, and
for other good and valuable of	considerations,	the receipt whe	reof is hereby acknow	ledged, do hereby
remise, release, com by and c	uit-claim unto	IGNACIO CER	VANTES, a bachelor	, and JUANA
ALAVAREZ, ASPINSTER AND	MARIA ALVARE	Z A WIDOW (J)		
heirs, legal representatives a	and assigns, a	ll the right, title,	interest, claim, or de	emand whatsoever
THEY may have acqu	ired in, through	n, or by a certain .	TRUST DEED	_, bearing date the
day of	November	, 19 <u>89</u>	, and recorded in the	e Recorder's Office
ofCOOKCoun	ty, in the State o	f COOK	_in Book <u>N/A</u> of _	N/A page N/A
as Document Number3	848072	to the pi	remises therein descri	bed, situated in the
County of, S	tate of!'_=	L'NOIS, as f	ollows, to wit:	
LOT 31 IN MURDOCK'S GARFI	PIN BOILDEAT	on enuntration	OF THE WEST 1/2	OF THE FAST
1/2 OF THE NORTHEAST 1/4	OF THE NORTH	WEST 1/4 OF S	SECTION 13, TOWNSH	IP 38 NORTH,
RANGE 13, EAST OF THE THI	RD PRINCIPAL	L MERIDAIN, IN	COOK COUNTY, LLE	INOIS
A control of the cont		4/2"	33	
5617 S. FRANCISCO				
CHICAGO, IL 60629			()	
<i>अर्थे</i>			(0)	
◆ 19-13-114-00)6		Clark	
			',0	
together with all the appurten	· ·	•		_
WITNESSMY hand_	and seal	this 25th	day ofIa யச வு	, 19 91
		John	WMOL.	(0541)
		- August	····	(SEAL)
(18				(SEAL)
STATE OFILLING)IS	1		-
COUNTY OF CO	ок	}.88		
······································	1	DAVID	WOZNY	
"OFFICIAL SEAL" David M. Wozny Notary Public, State of Illinois My Commission Expires 3/15/93 This instrument prepared and drafted by LAKE VIEW TRUST AND SAVINGS BANK 3201 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657	a notary public in	and for the said Co	unty, in the State aforesaid, D	O HEREBY CERTIFY that
		JOHN W. GILLI	E VICE PRESIDENT	
			person whose name	
			ne this day in person, and ackn	owledged that
	· · · · · · · · · · · · · · · · · · ·	ned, sealed and deliver nd purposes therein s	co inc said mail amonda	his free and voluntary A
	_	nd purposes merein s ny hand and official	Notariral seal, the	28 th
	day of	19 11	(/)sear, un	0 11 1.104
)	XIauco	tary Public
	1 (BDX)		Commission expir	2-15-03
			·	
				