

# UNOFFICIAL COPY 99788564

7/28/0049 35 001 Page 1 of 2  
1999-08-18 10:44:05  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 0003051288549

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL K. AVERBACH AND ELLEN F. BOYER, HUSBAND AND WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 1995, and recorded on November 7, 1995, in File 95765100 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN BLOCK 4 IN MILLS AND SON'S NORTH OAK PARK SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 16-06-211-003 RE-RECORDED 12-15-95 INSTRUMENT # 95873302


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1130 NORTH EAST AVEN, OAK PARK, IL, 60302

Witness my hand and seal June 17, 1999.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

99-20773  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

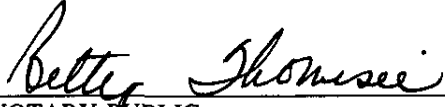
By:   
Judith Poindexter  
Vice President

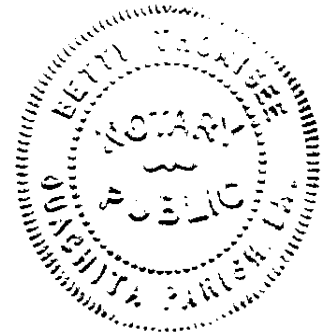
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 17, 1999 .

  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Jessica Rice  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003051288549  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

Michael Averlach  
1130 W East Ave  
Oak Park IL 60302

