NOFFICIAL CO133/01/18 07 001 Page 1 o

1999-08-18 Cook County Recorder

11:46:23 47.50

Order No: Escrow No Loan No:

GT Loan No: 15870939

When Recorded Mile To Proposed Servicing Corporation

Green Tree Financial Servicing Corporation
Home Improvement Division-Document Release Dept.
332 Minnesota Street, Suite 610
St. Paul, MN 55101-1311

99-11788 15tic

State Of Minnesota County Of Ramsey

Space above this line for recorder's use



## SUBORDINATION AGREEMENT

Green Tree Financial Servicing Corporation, owner and holder of that certain Mortgage dated December 5, 1298, in the principal amount of \$17,336.00, executed by Candace Mason to Green Tree Financial Servicing Corporation, recorded January 28, 1999 in Instrument No. 99095381, in the County of Cook, in consideration of public records of one dollar and other valuable consideration, receipt of which is hereby acknowledged, do hereby subordinate (providing there is no cash back to the cestomer) the lien of said Mortgage to the Mortgage of America's Wholesale Lender, its successors and/or assigns in the principal amount not to exceed \$58,057.00, executed by Cardoce Mason, and recorded in Book \_\_\_\_\_\_\_, at Page \_\_\_\_\_\_. \$59,342.00

In witness whereof, the owner and bolder has hereunto set his hand and seal this June 3, 1999.

PATRICK R. McLAUGHLIN

Document Control Manager of -Home Improvement Division Authorized Agent of Green Tree Financial Servicing Corporation 99788732

State Of Minnesota County Of Ramsey

I, Organis Molary Public of the State of Miniesota, certify that Patrick R. McLaughlin, Document Control Manager of-Home Improvement Division and Authorized Agent of Green Pree Financial Servicing Corporation, personally known to me, Jid personally appear before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and seal this June 3, 1999.

JACQUELYNN J. KULT NOTARY PUBLIC - MINNESOTA DAKOTA COUNTY My Comm. Expires Jan. 31, 2000

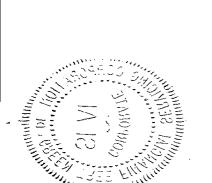
My Commission Expires:

Hotary Public

1/31/2000

(Subordination Agreement null and void if not recorded within 90 days of acknowledgment date and/or aforementioned subordination conditions are not met)

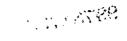
## UNOFFICIAL COPY



Property of County Clerk's Office

## **UNOFFICIAL COPY**

99788733



## **Property Description**

LOT 9 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 15, RESUBDIVISION OF BLOCKS 9 TO 16 EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16 IN THE FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-29-217-052-0000

CKA: 12222 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60643

Brokers Title fusurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523