## **UNOFFICIAL COPY**

7119/0835 27 001 Page 1-of 1999-UB-16 Cook County Recorder 1999-08-18 08:57:38

	•				•	
	$\wedge$	Full Sat	isfaction			
	A A	nd Release	e of Mortga	age		_
NORTH:	SIDE FEDERAL SAVING			•		)
	rth Clark Stroot - Chicag	· - · · · · · · · · ·		Loan No	FHA 393	
a corporation exis	ting under the laws of the					$\mathcal{O}$
			TES OF AMERICA			
	ration of the payment of the					
	eby secured, and of the sor ASE and QUIT CLAIM un		•		•	•
	INSON, MARRIED TO F				AND NOT SINCE	
	RRIED TO MICHAEL O		SINGON AND ELL	.ZADEIN D.	RODINGON II, K,	a <u>Bulcabul</u> .
of the County	of COOK	and		INOIS		, all the
right, title, interes	t, claim or demand whatsoe	ever it may have 20	quired in, through or	r by a certain	Mortgage dated the	
1st day of	SEPTEMBER		A.D. 1998	, and rec	orded in the Recorder	r's Office.of
_			40			
- ·	COOK Coun	ty, in the State of	ILLINOTS			, in book
of record	ls, on page	, as docum	ent No. 989620	26	, and a certain	Assignment
of Rents dated the	e day of			19	, and recorded in the	Recorder's
Office of		County, in the State	e of	1		, in
book ·	of records, on page		as document No.			, to
	ein described, as follows, to	•			1/200	,
				/	<b>C</b>	
	FEET OF LOT 13 AND DIVISION OF THE NOP					
OF SECTION 7	, TOWNSHIP 40 NORTH	H. RANGE 14 E	AST OF THE THI	IRD PRINC	IPAL MERIDIAN I	N
COOK COUNTY,		•		**	,平11 E.ASHC	i
• "						
	DEX NO. # 14-07-20: 8 W. GREGORY ST, CI		640			
situated in the	CITY	of CHICAG	0 , Co	ounty of	СООК	and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

ILLINOIS

State of

appertaining.

7832043 NA 300

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, together with all the appurtenances and privileges thereunto belonging or

BOX 333-CTI

## NOFFICIAL C

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

AUGUST

A.D., 19 99

ATTEST:

WALTER G. HARTFELDER

Secretary

FRANCIS R. CORBETT

President

STATE OF

ILL INDIS

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

LORRAINE MERRITT

the undersigned, a Notary Public

NORTH SIDE FEDERAL SAVINGS

personally known to me to be the

President of

personally known to me to be the

a corporation, and WALTER G. HARTFELDER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

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THIS INSTRUMENT WAS PREPARED BY:

LORRAINE MERRITT 5159 N. CLARK STREET CHICAGO, ILLINOIS 60640

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

"OFFITIAL SEAL" LORRAINE MERRITT Notary Public, State of Illinois y Commission Expires Feb. 0, 2001

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5150 NORTH CLARK STREET CHICAGO, ILLINOIS 60640

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